## FILE ON OR BEFORE APRIL 8,1998 TO AVOID **REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

DOCLIMENT #

Secretary of State DIVISION OF CORPORATIONS 98 APR -8 M 9: 32

FILED STORE TAILY OF STATE DIVISION OF CORPORATIONS

Name of Limited Partnership	A9700002167				
HOPKINS CREEK PARTNER	RS, LTD.		i kaaran lara lank laak aaki a	DAN DENN BONN BONG NOON NOON BAN TOOL TOOL	
Malling Address  1443 HOPKINS CREEK LANE NEPTUNE BEACH FL 32266	INS CREEK LANE 1443 HOPKINS CREEK LANE 16ACH FL 32266 NEPTUNE BEACH FL 32266		3. Date Formed or Registered 10/07/1997	58 - Capital Contributions as Shown on record.	
2. Mailing Address			38. Date of Last Report  4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
Sulte, Apt. #, etc.	Suite, Apt. #, etc.			D Annuage	
City & State  Zip Country	City & State Zip Cox	untry	7. Certificate of Status Desired  8. Make check payable to: Depit of	\$8.75 Additional Fee Required  State (See reverse side for fee information)	
9, Name and Address of C	urrent Registered Agent		10. If changed, new Registered		
MCAVITY, JAMES D 1443 HOPKINS CREEK LANE NEPTUNE BEACH FL 32266		Street Address (P.O. Box Number Is Not Acceptable)  Sulte, Apt. #, etc.  City  FL  Zip Code			
for the purpose of changing its registered off agent. I am familiar with, and accept the obli- SIGNATURE (Registered Agent Accepting Appointme		Such change was a	authorized by its general partner(s). I here	by accept the appointment of registered	
M  Name(s) of General Partner(s)	UST BE REGISTERED AND A	1	-,	11c. Registration/	
MCAVITY, JAMES D	11a. (Do NOT Use Post Office Box Nu		NEPTUNE BEACH FL 3226	4380495	
			900002 -04/14 ****1	4880495 /8801052025 50.00 ****150.00	
				OWO	
	NOT be changed on this form; a with this filling is voluntarily furnished and does not qua				

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

JAMES D. M-AVITY