## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9700002154** 

FILED

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TALL AHASSEE, FLORIDA

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CENTURY/SAVANNAH BUILDERS,	LTD.	i toeren dag fant iden armi eden erni edin erni beni erni erne haer heer bink bisk bisk

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Mailing Address Principal Office Address  901 S.W. 69TH AVENUE MIAMI FL 33144 MIAMI FL 33144		3. Date Formed or Registered     10/06/1997      3a. Date of Last Report		5a. Capital Contributions as Shown on record. \$1,000.00			
2. Mailing Address	2a. Principal Office Address			4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:		
Suite, Apt. #, etc.  City & State	Suite, Apt. #, etc. City & State			6. FEI Number 65-079555 7. Certificate of Status Desired	\$8.75 Additional		
Zip Country	Zip	Country  Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information					
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office					
MIAMI CORPORATE SYSTEMS, INC. 5200 BLUE LAGOON DRIVE, SUITE 700 MIAMI FL 33128		Street Address (P.O. Box Number Is Not Acceptable)					
10a. Pursuant to the provisions of sections 620.1051 and 62 for the purpose of changing its registered office or reg agent. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS MUST	istered agent, or both, in the State of Flori section 620.192, Florida Statutes.	ida. Such change	PARTN	prized by its general partner(s). I here  DATE  VERSHIP OR OTHE	by accept the	appointment of registered	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office Box	Partner x Numbers)	11b.	City, State & Zip Code	11c.	Registration/ Document Number	_
CENTURY MANAGEMENT GROUP, IN	901 S.W. 69TH AVENUE		MIAN	MIAMI FL 33144		P97000011266	
SAVANNA BUILDERS, INC.	4444 S.W. 71ST AVENU		MAN	Miami FL 33155		P97000011266 (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6	
Note: Gerieral partners MAY NOT b	e changed on this form	; an amer	ndmen	t must be filed to cha	nge a ge	eneral partner.	
12. I do hereby certify that the information supplied with this Corporations from any jability of non-compliance with be this annual report is true and accurate and that my sign ampowered to execute this report as required by chapter	ing is voluntarly furnished and does not ation 19.07(3)(k) if the event that the infi ure shall have the jame legal effects as i	qualify for the ex ormation supplies	emption st	ated in Section 119.07(3)(k), Florida 8 d exempt from public access. I furthe	Statutes I release or certify that the	ase the Division of	

SIGNATURE \_\_

Daytime Telephone Numl

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3/31/98