## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE By:

1a. DOCUMENT # A9700002111

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 OCT 15 AM 9: 03

9/18/98

630/571-7070

ATC/VANCOM MANAGEMENT SERVICES OF PENSACOLA, FLORIDA LIMITED PARTNERSHIP					
Mailing Address ONE MID AMERICA PLAZA, SUITE 401 OAKBROOK TERRACE IL 60181	Principal Office Address  ONE MID AMERICA PLAZA, SUITE 401  OAKBROOK TERRACE IL 60181		3. Date Formed or Registered 09/22/1997 3a. Date of Last Report 11/24/1997	5a. Capital Contributions as Shown on record. \$49,500.00  5b. Amount of Capital Contributions in FLORIDA	
Mailing Address     Za. Principal Office Address  Suite, Apt. #, etc.  Sulte, Apt. #, etc.		4. State or Country of Formation FL 6. FEI Number	49,500.00		
City & State  Zip Country	City & State  Zip Country		AP-PLIED FOR 34.  7. Certificate of Status Desired	418562 Applied For Not Applicable  \$8.75 Additional Fee Required  State (See reverse side for fee Information)	_ _ _
		Name  Street Address (P.O. Box Number is Not Acceptable 1)/20/98-01068-023  Suite, Apt. #, etc. ****435.25 ****435.25  City FL Zip Oxfe)  I limited partnership organized or registered under the laws of the State of Florida, submits this statement da. Such change was authorized by its general partner(s). I hereby accept the appointment of registered			
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
ATC/VANCOM, INC.	11a. (Do NOT Use Post Office Box Numbers) 11  ONE MID AMERICA PLAZA		City, State & Zip Code  AKBROOK TERRACE IL 6	11c. Document Number  F97000000953	CR2E003 (8/98)
Note: General partners MAY NOT b  12. Ido hereby certify that the information supplied with this fit Corporations from any liability of non-compliance with Sec this annual report is true and accurate and that my signate empowered to execute this report as required by chapter (ATC/VANCOM, LINC.	ling is voluntarily furnished and does not out of the state of the sta	qualify for the exemption	n stated in Section 119.07(3)(k), Florida St med exempt from public access. I further	atutes. I release the Division of certify that the information indicated on	-

Kreiter, Ex. Vice-Pres. Daytime Telephone Number