

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Jan 14, 2008 08:00 A
Secretary of State

DOCUMENT # A97000002062

1. Entity Name
SOUTHWEST BROWARD THEATERS HOLDINGS, LTD.



Principal Place of Business
3101 NORTH FEDERAL HIGHWAY, 6TH FLOOR
FT. LAUDERDALE, FL 33306 US

Mailing Address
3101 NORTH FEDERAL HIGHWAY, 6TH FLOOR
FT. LAUDERDALE, FL 33306 US



01042008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FCI Number

65-0788519

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

OLANDER, DONALD E
3101 N. FEDERAL HIGHWAY
SIXTH FLOOR
FORT LAUDERDALE, FL 33306

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION
DOCUMENT # P96000011388
NAME MUVICO THEATERS, INC.
STREET ADDRESS 3101 NORTH FEDERAL HIGHWAY, 6TH FLOOR
CITY ST ZIP FT. LAUDERDALE, FL 33306

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01/16/08-80053-019 500.00

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

BY: MUVICO THEATERS, INC., as General Partner

SIGNATURE: BY:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

MICHAEL F. WHALEN, JR., as President

1/4/08

Date

954-564-6550

Daytime Phone #

STAPLE CHECK HERE