## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

| DOCUMENT # A9700002050  1. Entity Name NL CHOBEE, LTD.  |  |                   |                     |             |                  | FILED ,<br>2005 APR 12 AM 9: 33                            |                      |               |                               |  |
|---|--|-------------------|---------------------|-------------|------------------|--|----------------------|---------------|-------------------------------|--|
| Principal Place of Business  % SOUTHERN MANAGEMENT & DEVELOPMENT 21301 POWERLINE RD., STE. 312 BOCA RATON, FL 33433  Mailing Address P.O. BOX 11229 KNOXVILLE, TN 37  |  |                   |                     |             |                  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                 |                      |               |                               |  |
| 2. Principal P  | lace of Busin                                      | ness              | 3. Mailing Address  |             |                  |  |                      |               |                               |  |
| Suite, Apt. #, etc.   |  |                   | Suite, Apt. #, etc. |             |                  | 03042005   | Chg-LP               | CR2E003       | 3 (10/03)                     |  |
| City & State  |  |                   | City & State        |             |                  | 4. FE! Number 58-2348                                      |                      |               | Applied For Not Applicable    |  |
| Ζlp   | Zip Country  |                   | Zip Coun            |             | ntry             | 5. Certificate of Status Desired                           |                      |               | 3.75 Additional<br>e Required |  |
| 6. Name and Address of Current Registered Agent   |  |                   |                     |             |                  | 7. Name and /  | Address of New R     | egistered Ago | ent                           |  |
| WALTERS   | CLIFFO   | RDI               | Name                |             |                  |  |                      |               |                               |  |
| 802 11TH STREET WEST<br>BRADENTON, FL 34205   |  |                   |                     |             | Street Address ( | et Address (P.O. Box Number is Not Acceptable)             |                      |               |                               |  |
|   |  |                   |                     |             | City FL Zip Code |  |                      |               |                               |  |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office<br/>the obligations of registered agent.</li> </ol>  |  |                   |                     |             |                  | ed agent, or both  | , in the State of Ro | (             | niliar with, and accept       |  |
| SIGNATURE   |  |                   |                     |             |                  |  |                      |               |                               |  |
| Signature, typed or printed name of registered agent and title if explicable.  DATE   |  |                   |                     |             |                  |  |                      |               |                               |  |
| 9. Capital Contributions as Shown on record. \$9,700.00 10. Amount of Capital Contributions in FLORIDA to date.   |  |                   |                     |             |                  |  |                      |               |                               |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |  |                   |                     |             |                  |  |                      |               |                               |  |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY  |  |                   |                     |             |                  |  |                      |               |                               |  |
| DOCUMENT #  | G83741   |                   |                     | стре        | ET ADDRESS       |  |                      |               |                               |  |
| NAME<br>STREET ADDRESS  | BRADEMAN INVESTMENT CORPORATION 5410 HOMBERG DRIVE |                   |                     |             |                  |  |                      |               |                               |  |
| CITY-ST-ZIP   | KNOXVILLE, TN 37919                                |                   |                     |             | -ST-ZIP          |  |                      |               |                               |  |
| DOCUMENT #  | G83740   | DE INVESTMENT COR | PORATION            | STRE        | ET ADDRESS       |  | <del></del>          | •             |                               |  |
| STREET ADDRESS  | Ē.   | MBERG DRIVE       | ••••                | CITY-ST-ZIP |                  |  |                      |               |                               |  |
| CITY-ST-ZIP   |  | LE, TN 37919      |                     |             | -31-20           | <u> </u>   |                      |               |                               |  |
| DOCUMENT#<br>NAME   | P96000028490<br>COAST REALTY, INC.                 |                   |                     |             | ET ADDRESS       |  |                      |               |                               |  |
| STREET ADDRESS  | 1379 LYONS ROAD                                    |                   |                     |             | -ST-ZIP          | 100004040044   |                      |               |                               |  |
| CITY-ST-ZIP   | COCONUT CREEK, FL 33063                            |                   |                     |             | -51-2iF          | ' 100054218041<br><del>' 05/18/85 81850 815 **158.65</del> |                      |               | l<br>150 oc                   |  |
| NAME  | s  |                   |                     |             | ET ADDRESS       |  | 01000                | G10 4-4-1     |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                   |                     | CITY        | -ST-ZIP          |  |                      |               |                               |  |
| DOCUMENT #<br>NAME  |  |                   |                     | STRE        | ET ADDRESS       |  |                      |               |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2  |                   |                     |             | -ST-ZIP          |  |                      |               | <del></del>                   |  |
| DOCUMENT#<br>NAME   |  |                   |                     | STRE        | ±T ADDRESS       |  |                      |               |                               |  |
| STREET ADDRESS CITY-ST-ZIP  |  |                   |                     |             | -ST-ZIP          |  |                      |               |                               |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |                   |                     |             |                  |  |                      |               |                               |  |
| SIGNATURE: 3/21/05  |  |                   |                     |             |                  |  |                      |               |                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytine Proce #   |  |                   |                     |             |                  |  |                      |               |                               |  |
| STEVEN LOUIN, PRESIDENT, GAET READY, INC.   |  |                   |                     |             |                  |  |                      |               |                               |  |