## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1950  | DIVISION OF CO   | RPORATIONS   | DIVISION OF C   | OKPOKATIONS  |                |
|---|--|--|---|--|----------------|
| 1. Name of Limited Partnership  | 1a. DOCUMENT # A9700002026   |  | 98 JUN 24   | AM 8: 47   |                |
| The DARWISH FAMIL)  | Y LIMITED PA   | IRTNERSH   | -07/01  | 578135 7<br>/9801101001<br>58.75 ****158.75  | l              |
| DARWISH FAMILY L.P<br>1950 South Ocean DA<br>HALLANDALE FL-3300   | Principal Office Address   |  | 3. Date Formed or Registered  9 19 19 37  3a. Date of Last Report | 5a. Capital Contributions as Shown on record.                                      |                |
| HALLANDALE FL-33009   |  |  |   | 5b. Amount of Capital<br>Contributions in FLORIDA                                  |                |
| 2. Mailing Address 28. Principal Office Address -   |  | 4. State or Country of Formation                     | to date.  |  |                |
| Suite, Api, #, ôtc<br>1950 South OCEAN DA<br>City's State   | Suite, Apt. #, etc.  City & State  |  | 6. FEI Number   | Applied For Not Applicable   |                |
| HALLANDALE FL   |  |  | 7. Certificate of Status Desired                                  | \$8.75 Additional  | 7              |
| 72ip Country  | Zip Country  |  | R. Make check payable to Deot. of S                               | Fee Required<br>itate (See reverse side for fee information                        | <u>.</u>       |
| 3000 1  |  |  |   |  | -              |
| 9. Name and Address of Current Re   | egistered Agent  |  | 10. If changed, new Registered                                    | Agent/Olfice   | 1              |
| DAKWISH AKRAM   | 5  | Name   |   |  | 7              |
| DARWISH FAMILY L.Y  |  | Street Address (P.O. B                               | dress (P O Box Number Is Not Acceptable)                          |  |                |
|   |  | Suite, Apt. #, etc.                                  | e, Apt. #, etc.   |  |                |
| 1950 8001 Ocean   | Dr Willy   | ,              |   |  |                |
| HALLANDALE E  | L 33009  | City   |   | FL Zip Code  |                |
| 10a. Pursuant to the provisions of sections 620 1051 and 6: for the purpose of changing its registered office or registered. I am lamitar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment). | 20 192, Florida Statutes, the above-namer<br>istered agent, or both, in the State of Fiori<br>e section 620-192, Florida Statutes. | l limited partnership orga<br>da. Such change was au | lhorized by its general partner(s). I hereb                       | State of Florida, submits this stalement<br>y accept the appointment of registered |                |
| A GENERAL PARTNER THAT IS   | <del></del>  | MITED DADT   |   | DUCINECS ENTITY  | +              |
| MUST  | BE REGISTERED ANI  | ACTIVE WIT   | TH THIS OFFICE.   | BUSINESS ENTITY  |                |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General (Do NOT Use Post Office Box   | D. de la   | City, State & Zip Code  | 11c. Registration/<br>Document Number  | 1              |
| DARWISH AKRAM.S   |  |  | CLANDALE FL   |  | CR2E003 (6/97) |
| ` \   |  |  | ,   |  |                |
|   |  | ı  |   |  |                |

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Note: General partners MAN NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate another thy signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this apport as required by chapter 620, Florida Statutes.

SIGNATURE.

\_\_\_\_\_

4/4/98

avtime Telephone Numb



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 16, 1998

THE DARWISH FAMILY LIMITED PARTNERSHIP A. PARWISH 1950 SOUTH OCEAN DRIVE 14K HALLANDALE, FL 33009

SUBJECT: THE DARWISH FAMILY LIMITED PARTNERSHIP Ref. Number: A97000002026

We have received your document for THE DARWISH FAMILY LIMITED PARTNERSHIP, however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$158.75.

You must list your Federal Employer Identification Number in the appropriate block. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6051.

Tammi Cline
Document Specialist
Division of Corporations

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 8, 1998

THE DARWISH FAMILY LIMITED PARTNERSHIP A. DARWISH 1950 SOUTH OCEAN DRIVE 14K HALLANDALE, FL 33009

SUBJECT: THE DARWISH FAMILY LIMITED PARTNERSHIP

Ref. Number: A97000002026

Upon receipt of your letter and/or check(s) totaling \$158.75, no document was found. Please send your document with any fees due to:

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

The 1998 annual report is needed to make this filing complete.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 698A00032056