FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9700002001

SECRETARY OF STATE DIVISION OF CORPORATIONS 98 MAR 16 PM 3: 41

| A97000002001 | 1 1301EN 2015 2014 2014 2014 2014 2014 2014 2014 2014 |
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| HP AFFORDABLE HOUSING PARTNERS 20 LIMITED PARTN | |

| IP AFFORDABLE HOUSING PARTNERS 20 LIMITED PARTN SHIP | | | | U 1001021 1010 10111 10011 00111 00111 00111 00111 00111 00111 1011 00121 E012 E012 | | |
|--|---|--|---|---|--|--|
| Principal Office Address 875 PALM BEACH LAKES BLVD SUITE 1000 PRINCIPAL PALM BEACH LAKES BLVD SUITE 900 WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33401 | | 3. Date Formed or Registered 09/17/1997 | 58. Capital Contributions as Shown on record. | | | |
| | | | 38. Date of Last Report 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| 2. Mailing Address | 2a. Principal Office Address | | FL FL | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number | Applied For | | |
| City & State | City & State | | <u> </u> | 7. Certificate of Status Desired \$8.75 Additional | | |
| Zip Country | Zip | Country | | Fee Required State (See reverse side for fee Information) | | |
| | | | 40 | | | |
| 9. Name and Address of Curren | 1 Registered Agent | Name | 10. If changed, new Registered Agent/Office | | | |
| 1675 PALM BEACH LAKES BLVD., SUITE 900 Stree | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | Suite, Apt. #, etc. | | | | |
| | | City | FL Zip Code | | | |
| 10a. Pursuant to the provisions of sections 620.1051 an for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation | registered agent, or both, in the State of Fig | | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS' | | LIMITED PA | ARTNERSHIP OR OTHE WITH THIS OFFICE. | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gener | | women | 11c. Registration/ Document Number | | |
| OCWEN FEDERAL BANK FSB | 1675 PALM BEACH LAN | 1675 PALM BEACH LAKES W | | 4627026 | | |
| | | | 200002 -03/19 ****1 | 4627026 /9801114012 41.25 ****141.25 | | |
| | | | | KWM | | |
| Note: General partners MAY NOT | be changed on this form | n; an amend | ment must be filed to che | nge a general partner. | | |
| 12. I do hereby certify that the information supplied with t Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as fequired by chain | Section 119.07(3)(k) in the event that the in gnature shall have the same legal effects as | nformation supplied is | deemed exempt from public access. I further | er certify that the information Indicated on | | |
| SIGNATURE //www. | JOSEPH A. I | LUTOWSKI, | SR. VP DATE | 3/12/98 | | |
| | OCHEN PEDERAL RA | NV | | E 6 1 6 0 2 0 0 0 0 0 | | |