FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Elmited Partnership

SIGNATURE __.

1a. DOCUMENT # A97000001975 FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 SEP 14 PM 3: 09

| | | 710100001 | 010 | | | | |
|---|--|---|--|---|---|---|--|
| JUPITER YACHT | CLUB, LTD. | | | | | | |
| Malling Address | | Principal Office Address | | 3. Date Formed or Registered | 5a. Capita | l Contributions as | |
| % JUPITER YACHT CLUB. INC. | | 801 UNO LAGO DRIVE | | 09/15/1997 | \$10,000.00 | | |
| 801 UNO LAGO DRIVE | | JUNO BEACH FL 33408 | | 3a. Date of Last Report | | | |
| JUNO BEACH FL 33408 | | | | 12/29/1997 | 5b. Amou | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Malling Address | | 28. Principal Office Address | | 4. State or Country of Formation | mation to date: | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 6, FEI Number 65-0792725 | 6, FEI Number Applied For 65-0792725 Not Applied be | | |
| City & State | | City & State | | 7. Certificate of Status Desired | X | \$8.75 Additional | |
| Zip Country | | Zip Country | | | Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information) | | |
| | | | | | | | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | | | |
| TAYLOR, WILLIAM E | | | Street Address (P.O. Box Number I Dip App Depile 1 | | | | |
| 801 UNO LAGO DRIVE | | | | -09/1 | -09/16/9801039018 | | |
| JUNO BEACH FL 3340 | 18 | Suite, Apt. #, etc. | | etc. 排除申申 | ****167.50 ****167.50 | | |
| _ | | | City | | FL | Zip Code | |
| for the purpose of chang | ping its registered office or reg , and accept the obligations of | 20.192, Florids Statutes, the above-name- istered agent, or both, in the State of Florid section 620.192, Florida Statutes. | d limited partners da. Such change | ship organized or registered under the laws of to was authorized by its general partner(s). I here | by accept the app | a, submits this statement sointment of registered | |
| A GENERAL PA | RTNER THAT IS MUST | S A CORPORATION, L BE REGISTERED AN | IMITED I | PARTNERSHIP OR OTH E WITH THIS OFFICE. | ER BUSIN | IESS ENTITY | |
| 11. Name(s) of General P | artner(s) | 11a. Address of Each General | | 11b. City, State & Zip Code | 11c. | Registration/ Document Number | |
| JUPITER YACHT CLUB, INC. | | 801 UNO LAGO DRIVE | | JUNO BEACH FL 33408 | P97000077091 | | |
| BANKATLANTIC VENTURE PARTNER | | 1750 E. SUNRISE BLVD. | | FT. LAUDERDALE FL 333 | M24 | P97000077091 8 | |
| | | | | | a | 2 | |
| | | | | | 6 | 7-15 | |
| Note: General part | tners MAY NOT I | pe changed on this form | : an amer | ndment must be filed to ch | ange a de | neral partner | |

12. I do hereby certify that the information supplied with his filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of pon-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accessed and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

Davime Telephone Number 561-628-9443