2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

FILED Apr 18, 2008 08:00 All Secretary of State

| DOCUMENT # A9700001974 1. Entity Name MARKHAM FAMILY LIMITED PARTNERSHIP | | | | | | | | |
|---|--|---|----------------|-----------------------|--------------------|----------------------------|---------------------------------------|--|
| Principal Place of Business Mailing Address 7900 NOVA DRIVE 7900 NOVA DRIVE SUITE 101 SUITE 101 DAVIE, FL 33324 DAVIE, FL 33324 | | | | | | | | |
| Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | | | |
| Suite, Apt #, etc. Suite, Ap | | | Apt #. etc. | | 03292008 | Chg-LP | CR2E003 (12/06) | |
| City & State | | City & State | | 4. FEI Number 65-0785 | | Applied For Not Applicable | | |
| Zip | Country | Zip | Cour | ntry | 5. Certificate o | f Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Curren | t Registered Agent | | | 7. Name and A | Address of New F | Registered Agent | |
| SMITH, JOHN A | | | | Name | Name | | | |
| 7900 NOVA DRIVE SUITE 101 DAVID, FL 33324 | | | | Street Address (| P.O Box Number | is Not Acceptable | e) | |
| DAVID, FL | . 33324 | | | | | | | |
| | | | | City | | | FL Zip Code | |
| | named entity submits this statement folions of registered agent. | or the purpose of changing | g its register | ed office or register | red agent, or both | , in the State of Flo | orida. I am familiar with, and accept | |
| SIGNATORE | Signature, typed or printed name of registered agen | t and utle if applicable | • | | | T | DATE | |
| | | WIII_FEE:IS \$500.00 2008, Fee will be \$9 | | | | | | |
| | A GENERAL PARTNER NOTE: General Partners M. | | | | | | | |
| 12. | GENERAL PARTNE | R INFORMATION | 13. | | | ADDRESS CH | ANGES ONLY | |
| DOCUMENT # NAME STREET ADDRESS | MARKHAM, SHARON R 58 CAYUGA ROAD | | SIR | LET ADDRESS | | | | |
| CITY-ST-ZIP | SEA RANCH LAKES, FL 33308 | , | CITY | ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRI | EET ADDRESS | | | 0907546 -80042-012 500,00 | |
| STREET ADDRESS CHY+ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-7IP | | | CHY | S1-7IP | | | | |

inclicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Sharon R. Markham x 4/2/08 (954

STAPLE CHECK HERE