2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

FILED Apr 20, 2007 08:00 AM Secretary of State

| | Due E | ly May 1, 2007 | Secretary of St | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Entity Na | JMENT #A97000 me nn cassel limited | | | Secretary or St | |
| 672 NE 40 | nce of Business TH COURT PARK, FL 33334 | Mailing Address 672 NE 40TH COURT OAKLAND PARK, FL 33334 | | I HOBERA GIRO BERK BERN DOM GOUR BOWN BEEN BOTTO BEBN HARE WITH BENEVI OF HOR | |
| | DO NOT WR | ITE IN THIS SPA | CE | 04092007 No Chg-LP CR2E003 (12/06) 4. FEI Number Applied For Not Applicable 5. Centificate of Status Desired \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent CASSEL, MARY ANN 672 NE 40TH COURT OAKLAND PARK, FL 33334 | | | DO NOT WRITE IN THIS SPACE | | |
| 8. The above the obligation of the structure of the struc | ations of registered agent, Signeture, typed or primad name of register | | red office or register | red agent, or both, in the State of Florida. I am familiar with, and accept \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | A GENERAL PART | THER THAT IS A BUSINESS ENTITY I | | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. | |
| 12. | | ARTNER INFORMATION | ri, on animitation | it must be med to change a general partner. | |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | OAKLAND PARK, FL 333 | 34 | | DO NOT WRITE IN THIS SPACE | |
| DOCUMENT # NAME STREET ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Flonda Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: May Luc Bell

HONATURE AND TYPED OR PRINTED HAME OF BIGHING GENERAL PARTNET

(CACSE)

415/07

954-561-5323