## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** 

FILED

98 DEC 21 AH II: 30

STATE

	A97000001772		SECRETATION SECRETAR	SECRETANT OF STATE TALLAHASSEE, FLORIDA		
SAND LAKE OF TAMPA, LTD.						
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		7
5015 South Florida ave Suite 200 Lakeland Fl 33813			08/18/1997 3a. Date of Last Report	8/1997 e of Last Report  0/1998  5b. Amount of Capital Contributions in FLORIDA		
			02/20/1998  4. State or Country of Formation			
2. Mailing Address	2a. Principal Office Address		FL			
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For		1
City & State	City & State		59-3466880	Not Applicable		-
Zip Country	Zip Country		7. Certificate of Status Desired  8. Make check payable to: Dept. of	\$8.75 Additional Fee Required of State (See reverse side for fee information)		-
						1
9. Name and Address of Current Re	and Address of Current Registered Agent Name		10. If changed, new Registered Agent/Office			4
BOCHIS, GEORGE J ESQ.		Street Address (P.O. B				-
5015 SOUTH FLORIDA AVE., SUITE 200 LAKELAND FL 33813	Suite, Apt. #, etc.			· · · · · · · · · · · · · · · · · · ·		-
				FL Z		1
10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or regi agent. I am familiar with, and accept the obligations of	stered agent, or both, in the State of Florid		authorized by its general partner(s). I hereb			1
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS	S A CORPORATION, L	IMITED PA	RTNERSHIP OR OTHE	R BUSII	NESS ENTITY	1
	BE REGISTERED ANI	ACTIVE V				
11. Name(s) of General Partner(s)		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 11		11c.	Registration/ Document Number	
A & M BUSINESS PROPERTIES, I	5015 SOUTH FLORIDA AV LA		LAKELAND FL 33813		P29845 (86/8) (8	
ſ			1000027345 -01/08/99010 ****150.00		9 <b>41</b> 3. 074-025 ****150.00.	CR2E
			AL	JAN 5	- 1999	
					<u></u>	
Note: General partners MAY NOT b	e changed on this form	; an amend	ment must be filed to cha	ange a ge	eneral partner.	
12. I do hereby certify that the information supplied with this f Corporations from any liability of non-compliance with Se this annual report is true and accurate and that my signat empowered to execute this report as required by chapter	ction 119.07(3)(k) in the event that the info ture shall have the same legal effects as if	rmation supplied is	deemed exempt from public access, I further	certify that the	information indicated on	
SIGNATURE Jame TN	Johnell DATE (2115/98)					
SIGNATURE						