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2/20/2018

Division of Corporations

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : THERREL BAISDEN, LP  
Account Number : I20140000065  
Phone : (305)371-5758  
Fax Number : (305)371-3178

**DISS/TERM/CANCEL/REV OF LP/LLP**  
**LEDER BOCA, LTD., A FLORIDA LIMITED PARTNERSHIP**

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TALLAHASSEE, FLORIDA

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**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** LEDER BOCA, LTD.

(Name of Florida Limited Partnership or Limited Liability Limited Partnership)

The enclosed Statement of Termination and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to:

MARK M. HASNER, ESQ.

(Contact Person)

THERREL BAISDEN, LLP

(Firm/Company)

ONE SOUTHEAST THIRD AVE, SUITE 2950

(Address)

MIAMI, FLORIDA 33131

(City, State and Zip Code)

For further information concerning this matter, please call:

MARK M. HASNER, ESQ.

(Name of Contact Person)

at ( 305 ) 371-5758

(Area Code and Daytime Telephone Number)

Enclosed is a check for the following amount:

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**STREET ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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**STATEMENT OF TERMINATION  
FOR**

**LEDER BOCA, LTD.**

(Name of Florida Limited Partnership or Limited Liability Limited Partnership)

Pursuant to the provisions of section 620.1203, Florida Statutes, this Florida limited partnership or limited liability limited partnership, whose certificate was filed with the Florida Department of State on February 28, 2018, hereby submits this Statement of Termination.

The limited partnership or limited liability limited partnership has completed winding up its affairs and wishes to file a statement of termination.

Signatures of each general partner or the person appointed pursuant to s. 620.1803(3) or (4), F.S.:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Filing Fee:** \$52.50  
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