## 2009 LIMITED PARTNERSHIP ANNUAL REPORT

## DOCUMENT# A97000001664

Address:

City-St-Zip:

1530 NW 26 AVE

CHIEFLAND, FL 32626

Entity Name: JOHNSON-BURKE OF CHIEFLAND, LTD.

FILED Mar 16, 2009 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:		
2700 W US LAKE CITY	S HWY 90 ′, FL 32055		1530 NW 26 AVE CHIEFLAND, FL 32626	3	
Current Mailing Address:			New Mailing Address:		
P.O. BOX <sup>*</sup> LAKE CITY	1534 ′, FL 32056				
FEI Number: 59-3484383 FEI Numb		FEI Number Applied For ( )	FEI Number Not Applicable ( )	Certificate of Status Desired ( )	
Name and Address of Current Registered Agent:			Name and Address of New Registered Agent:		
2700 W US		Js			
The above in the State		ıbmits this statement for the	purpose of changing its registered	office or registered agent, or both	
SIGNATUR	RE:				
	Electronic	Signature of Registered Ag	ent	Date	
GENERAL PARTNER INFORMATION:			ADDRESS CHANGES ONLY	ADDRESS CHANGES ONLY:	
Document #: Name: Address: City-St-Zip: Document #: Name:		90 92055	Address: City-St-Zip:		

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES W BURKE, III GP 03/16/2009