| DOCUMENT # A9700001662  1. Entity Name                                      |  |  |                 |   |              |  |                   |  |                                    |                           |                     | . ()                          |
|---|--|--|-----------------|---|--------------|--|-------------------|--|------------------------------------|---------------------------|---------------------|-------------------------------|
| WADSWORTH & HUFF INVESTMENTS, LTD.  |  |  |                 |   |              |  |                   | FILED  |                                    |                           |                     |                               |
| Principal Place of Business - Mailing Address                               |  |  |                 |   |              |  |                   | 01   | JAN 16 PM                          | 18:57                     |                     | U                             |
|   |  |  |                 | 1040 E. PARK AVENUE<br>TALLAHASSEE FL 32301 |              |  |                   |  | RETARY OF S<br>LAHASSEE, F         |                           |                     |                               |
| 2. Principal Place of Business 3  |  |  |                 | 3. Mailing Address                          |              |  |                   |  | 1010 1011± 10031 0031+ 701         | N UBNIK BUIKN DUKI        |                     |                               |
| Suite, Apt. #, etc. Suite, Apt. +   |  |  |                 | ite, Apt. #, etc.                           | #, etc.      |  |                   | DO NOT WRITE IN THIS SPACE                                 |                                    |                           |                     |                               |
| City & State  |  |  | Cit             | City & State                                |              |  |                   | 4. FEI Numbe   | 59-3459849                         |                           |                     | Applied For<br>Not Applicable |
| Zip Country Zi  |  |  |                 |   |              |  |                   | of Status Desired  | □ F                                | ee Rec                    | Additional<br>uired |                               |
| 6. Name and Address of Current Registered Agent                             |  |  |                 |   |              | Name   |                   | 7. Name and  | Address of New R                   | legistered Ag             | ent                 |                               |
| WADSWORTH, JAMES B JR.  |  |  |                 |   |              | Street Address (P.O. Box Number is Not Acceptable)             |                   |  |                                    |                           |                     |                               |
| 1040 E. PARK AVENUE<br>TALLAHASSEE FL 32301                                 |  |  |                 |   |              |  |                   |  | •                                  |                           |                     |                               |
|   |  |  |                 |   |              | City   |                   |  |                                    | FL                        | Zip (               | Code                          |
| 8. The above  | named entity                           | submits this statement for   | r the pur       | pose of changing its re                     | gistere      | ed office o  | r registere       | ed agent, or bot   | h, in the State of Flo             | orida.                    |                     |                               |
| SIGNATURE .   | Signature, typed                       | or printed name of registered agent a  | and title if ap | oplicable, (NOTE: F                         | tegistered   | Agent signat   | ture required     | when reinstating)  |                                    | DATE                      |                     |                               |
| 9. Capital Contributions as Shown on record. \$20,000.00 In FLORIDA to date |  |  |                 |   |              | ntributions  11. MAKE CHECK PAYABLE TO SEE REVERSE SIDE FOR FE |                   |  |                                    |                           |                     |                               |
| , ,,  | A (<br>NOTE:                           | GENERAL PARTNER T<br>General Partners MA   | Y NOT           | be changed on the                           | TY M<br>form | UST BE<br>; an ame   | REGIST<br>endment | ERED AND A<br>t must be file                               | CTIVE WITH THI<br>d to change a ge | S OFFICE.<br>eneral partr | er.                 |                               |
| 12.<br>DOCUMENT #   | · · · · · · · · · · · · · · · · · · ·  | GENERAL PARTNER  | RINFOR          | MATION                                      | 13.          |  | 1                 |  | ADDRESS CH                         | ANGES ONLY                |                     |                               |
| NAME  | WADSWORTH, JAMES B JR.                 |  |                 |   | STRE         | ET ADDRESS   | 142               | 26 San   | stitution                          | n Pla                     | ر0                  | East                          |
| CITY-ST-ZIP   | TALLAHASSEE FL 32312                   |  |                 |   |              | -ST-ZIP  | 7                 | llaha  | ₽ .                                |                           |                     |                               |
| NAME  | HUFF, HOWARD C<br>405 HILLCREST STREET |  |                 |   |              | ET ADDRESS   |                   |  |                                    |                           |                     |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                 |   |              | ST-ZIP   |                   |  |                                    |                           |                     |                               |
| DOCUMENT #<br>NAME  |  |  |                 |   |              | ET ADDRESS   |                   | 700003582667<br>-01/26/0101151007<br>****228.75 *****228.1 |                                    |                           |                     |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                 |   | CITY-        | ST-ZIP   |                   | *****  | ****                               | 28.75                     | ***                 | *228.75                       |
| DOCUMENT #<br>NAME  |  | ,  |                 |   | STRE         | ET ADDRESS   |                   |  |                                    |                           |                     |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | <b></b>  |                 |   | CITY-        | ST-ZIP   | ,                 |  |                                    |                           |                     |                               |
| DOCUMENT #<br>NAME  |  |  |                 |   | STRE         | ET ADDRESS   |                   |  |                                    |                           |                     |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | -               |   | CITY-        | ST-ZIP   |                   |  |                                    |                           |                     |                               |
| DOCUMENT #  |  |  |                 |   | STREI        | ET ADDRESS   |                   |  |                                    |                           |                     |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                 |   | CITY-        | ST-ZIP   |                   |  |                                    |                           |                     |                               |
| 4.4   | - الماء علم والألفوس                   | distance at the control of the contr |                 |   |              |  |                   |  |                                    |                           |                     |                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes