2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Apr 30, 2005 08:00 AM Secretary of State

Daytime Phone #

| DOCUMENT # A9700001649  1. Entity Name UNDERHILL FAMILY LIMITED PARTNERSHIP   |  |                                      |           |                                       | Secretary of State   | e             |
|---|--|--------------------------------------|-----------|---------------------------------------|--|---------------|
| 1   | e of Business  | Mailing Address                      | • -       | -                                     | ·  |               |
| 6685 CLARK<br>Sarasota, F   |  | 6685 CLARK ROAD<br>SARASOTA, FL 3424 | 1         |                                       | ( (#### 1841   1 |               |
| 2. Principal Place of Business  |  | 3. Mailing Address                   |           | <del></del>                           |  |               |
| Suite, Apt. #, etc.   |  | - Suite, Apt #, etc.                 |           |                                       | 03242005 Chg-LP CR2E003 (10/03)  |               |
| City & State  |  | City & State                         |           | <del></del>                           | 4. FEI Number   Applied For 65-0772222   Not Applica   |               |
| Zip   | Country  | Zip                                  | Cou       | ntry                                  | 5. Certificate of Status Desired   |               |
| 6. Name and Address of Current Registered Agent   |  |                                      |           |                                       | 7. Name and Address of New Registered Agent  | _             |
| UNDERHII  | LL, WILLIAM F JR.  |                                      |           | Name                                  |  |               |
| 6685 CLARK ROAD<br>SARASOTA, FL 34241   |  |                                      |           | Street Address (                      | P O. Box Number is Not Acceptable)   |               |
| SARASUI   | A, rl. 342 <u>4</u> 1  |                                      |           |                                       |  |               |
| {   |  |                                      |           | City                                  | FL Zip Code  |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                      |           |                                       |  |               |
| SIGNATURE   |  |                                      | · ·       | · · · · · · · · · · · · · · · · · · · |  |               |
| Signature, typed of printed name of registered agent and title it applicable.   |  |                                      |           |                                       |  |               |
| as Shown  | ontributions \$1,574,100.00  | in FLORIDA to                        | date.     | # 1,574,100                           | 0.00   |               |
|   | A GENERAL PARTNER NOTE: General Partners M   | THAT IS A BUSINESS E                 | NTITY N   | AUST BE RÉGIST                        | TERED AND ACTIVE WITH THIS OFFICE.   |               |
| 12.   | GENERAL PARTNE   |                                      | 13.       |                                       | ADDRESS CHANGES ONLY   |               |
| DOCUMENT # NAME STREET ADDRESS  | P97000065287<br>  UNDERHILL & SONS, INC.<br>  6685 CLARK ROAD  |                                      | STR       | LEET ADDRESS                          |  | <del></del> - |
| CITY-ST-ZIP   | SARASOTA, FL 34241   | <u> </u>                             | CIT       | Y-ST-ZIP                              |  |               |
| DOCUMENT #<br>NAME  |  | 710                                  | STR       | EET ADDRESS                           | U00000345302   | ,             |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | <del></del>                          | CIT       | Y-ST-ZIP                              | 1100000345302<br>04/30/05-80029-023 526,25   | ·             |
| DOCUMENT #  |  | , <b>\$</b> 1.                       | STR       | EET AODRESS                           |  | <u>.</u>      |
| STREET ADDRESS CITY-ST-ZIP  |  |                                      | CIT       | Y-ST-ZIP                              |  |               |
| DOCUMENT # NAME STREET ADDRESS  |  |                                      | STR       | EET ADDRESS                           | <del></del>  |               |
| CITY-ST-ZIP   |  |                                      | CIT       | Y-ST-ZIP                              |  |               |
| DOCUMENT # NAME STREET ADDRESS  |  |                                      | STR       | EET ADDRESS                           |  |               |
| CITY-ST-ZIP   |  | g* .                                 |           | r-ST-ZIP                              | <del> </del>   | · · · · · ·   |
| DOCUMENT # NAME STREET ADDRESS  |  | man an e Amagella n                  | i str     | EET ADDRESS                           |  | · !           |
| CITY-ST-ZIP   |  |                                      | om<br>_   | (-ST-ZIP                              |  |               |
| indicated   | certify that the information supplied with<br>on this report is true and accurate and<br>ver or trustee empowered to execute the | that my signature shall hav          | e the sam | e legal effect as if m                | ction 119.07(3)(i), Florida Statutes. I further certify that the information ade under oath, that I am a General Partner of the limited partnership  | b or          |