

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 10, 2008 08:00 A
Secretary of State

DOCUMENT # A97000001605

1. Entity Name
GLASSMAN REALTY, LTD.



Principal Place of Business
**1000 SOUTH FEDERAL HIGHWAY
BOYNTON BEACH, FL 33435**

Mailing Address
**1000 SOUTH FEDERAL HIGHWAY
BOYNTON BEACH, FL 33435**



01242008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0775618

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**BRECKER, CHARLES D ESQ
%STEARNS WEAVER
200 E LAS OLAS BLVD, #2100
FT. LAUDERDALE, FL 33301**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

DATE _____

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P97000062969**
NAME **L&S GLASSMAN, INC.**
STREET ADDRESS **1000 SOUTH FEDERAL HIGHWAY**
CITY-ST-ZIP **BOYNTON BEACH, FL 33435**

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U000000854282
03/27/08-80001-016 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

LARRY D. GLASSMAN

Date

Daytime Phone #

561-742-4910

STAPLE CHECK HERE