Daytime Phone #

## 2002 UNIFORM RUSINESS REPORT (URD)

SIGNATURE: \_/

| 2002 UNIFORM BUSINESS REPORT (UBR)   |  |  |  |  |   |  | APPRUYE!                                    |                                  |                                       |                 |  |
|--|--|--|--|--|---|--|---|----------------------------------|---------------------------------------|-----------------|--|
| DOCUMENT # A9700001586  1. Entity Name   |  |  |  |  |   | FILED                                      |   |                                  |                                       |                 |  |
| NORT LP II, LTD.   |  |  |  |  |   | 02 APR -5 PM 2: 57                         |   |                                  |                                       |                 |  |
| Dein alle al Diag  |  |  |  |  |   |  | SECRETARY<br>ALLAHASSI                      | OF STA                           | TE<br>IDA                             |                 |  |
| P.O. BOX 50  | rate blvd  | N.W. SUITE 222   | Mailing Address  22% CORPORATE BLVD. NW  SUITE 222  BOCA RATON FL 33431                      |  |   |  |   |                                  |                                       | 1 1 <b>11</b> 1 |  |
| 2. Principal P   | Place of Busin                                       | ness   | 3. Mailing Address   |  |   |  |   | <u> </u>                         |                                       |                 |  |
| Suite, Apt.  | #, etc.  |  | Suite, Apt. #, etc.  |  |   |  | DUE BY N                                    | IAY 1, 200                       | 2                                     |                 |  |
| City & State   |  |  | City & State   |  |   | 4. FEI Number                              | 65-0777612                                  |                                  | Applied F<br>Not Applie               |                 |  |
| Zip Country  |  | Zip  |  |  | 5. Certificate o  | f Status Desired                           |   | 8.75 Additional<br>se Required   |                                       |                 |  |
|  | 6. Name  | and Address of Current   | Registered Agent   |  | Name  | 7. Name and A                              | Address of New Re                           | gistered Ag                      | ent                                   |                 |  |
| HERRICK, NORTON  |  |  |  |  | Street Address (P.O. Box Number is Not Acceptable)                |  |   |                                  |                                       |                 |  |
| THE HERRICK COMPANY, INC.  |  |  |  |  | · · · · · · · · · · · · · · · · · · ·                             |  |   |                                  |                                       |                 |  |
| 2295 CORPORATE BLVD., N.W., SUITE 222<br>BOCA RATON FL 33431                                     |  |  |  |  |   |  |   |                                  |                                       |                 |  |
| 8. The above named entity submits this statement for the purpose of changing its re              |  |  |  |  | City FL Zip Code  |  |   |                                  |                                       |                 |  |
| o. The above   | named entity   | y submits this statement for   | r the purpose of changing i  | ts register                            | ea office or registe  | red agent, or both                         | , in the State of Flor                      | rida.                            |                                       |                 |  |
| SIGNATURE .  | Signature, typed                                     | or printed name of registered agent a  | and title if applicable.   |  |   | , , <del>, ,, ,</del>                      |   | DATE                             |                                       | -               |  |
| 9. Capital Contributions as Shown on record.  \$100.00  10. Amount of Capital in FLORIDA to date |  |  |  |  |   |  |   |                                  |                                       |                 |  |
|  | A C  | ENERAL PARTNER T   | HAT IS A BUSINESS E<br>Y NOT be changed on   | NTITY M                                | UST BE REGIS  | TERED AND A                                | CTIVE WITH THI                              | S OFFICE.                        | or                                    |                 |  |
| 12.  |  | GENERAL PARTNER  |  | 13.                                    |   | THE STATE OF THE CO                        | ADDRESS CHA                                 |                                  |                                       |                 |  |
| DOCUMENT #<br>NAME   | P9700006<br>G-P NOR                                  | T II, INC.   |  |  | EET AODRESS   |  |   |                                  |                                       | 03 (9/01)       |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | RPORATE BLVD., N.W. (<br>TON FL 33431  | Suite 222  | ITE 222                                |   | 50   | 00051                                       | 942:                             | 956                                   | - 0             |  |
| DOCUMENT #<br>NAME   |  |  |  | STRE                                   | EET ADORESS   | etropolis o mario en en                    | -04/05/0                                    | )2010                            | 16009<br>***150.00                    |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | -  |  | CITY                                   | '-ST-ZIP  | <u> </u>                                   | F \$141.                                    | 25                               |                                       |                 |  |
| DOCUMENT #   |  |  |  | STRE                                   | EET ADDRESS   | (  | 7 \$141.<br>Tes 8.                          | ,75                              |                                       |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | Notes & Section 1  | CITY                                   | '-ST-ZIP  |  |   |                                  |                                       |                 |  |
| OCUMENT #  |  |  |  | STRE                                   | EET ADDRESS   | ***  |   |                                  |                                       |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  | CITY                                   | '-ST-ZIP  |  |   |                                  |                                       |                 |  |
| OOCUMENT #   |  |  |  | STRE                                   | EET ADDRESS   |  |   |                                  |                                       |                 |  |
| STREET ADORESS<br>CITY-ST-ZIP  | <u>.</u> .   |  |  | CITY                                   | -ST-ZIP   |  |   |                                  |                                       |                 |  |
| OCUMENT #  |  |  |  | STRE                                   | EET ADDRESS   |  |   | v                                |                                       |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |  |  | -ST-ZIP   |  |   |                                  | B                                     |                 |  |
| indicated of<br>the receive  | ertify that the<br>on this report<br>er or trustee ( | information supplied with the strue and the strue and adoutate and the execute this exponents. | this fying does not qualify for<br>that my signature shall have<br>report as required by Cha | or the exer<br>the same<br>pter 620, f | mption stated in Se<br>e legal effect as if n<br>Florida Statutes | ection 119.07(3)(i),<br>nade under oath; t | Florida Statutes. I f<br>hat I am a General | urther certify<br>Partner of the | that the information imited partnersh | on<br>lip or    |  |