2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

STAPLE CHECK HERE

SIGNATURE: _

FILED May 04, 2004 08:00 AM Secretary of State

| DOCUMENT # A9700001563 1. Entity Name ARDEN ESTATES-DAVENPORT LIMITED PARTNERSHIP | | | IP | | Secretary of State | |
|---|---|---------------------|----------|--|---|-----------------------|
| Principal Place of Business % JAMES GRIFFIN 1401 E. BROWARD BLVD., #302 FT. LAUDERDALE, FL 33301 MARK PORATH 16133 VENTURA BLVD., ENCINO, CA 91436 | | | ., STE 1 | 400 | L CORRECT FRANCE FRANCE FOR A CORRECT CONTROL | |
| 1 | Place of Business 33 VENTURA BLVD | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. 1 4 0 0 | | Suite, Apt. #, etc. | | | 03172004 Chg-LP CR2E003 (10/03) | |
| City & State ENCINO, CA | | City & State | | | 1 | led For Applicable |
| Zip ∕91436 Country US | | Zìp | Coun | ntry | 5. Certificate of Status Desired See Required | nal |
| Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent | |
| NRAI SERVICES, INC. 526 E. PARK AVENUE | | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| TALLAHASSEE, FL 32301 | | | | | | |
| | | | | City | FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if apolicable. DATE | | | | | | |
| 9. Capital Contributions as Shown on record. \$1,696,398.75 10. Amount of Capital Contributions in FLORIDA to date. 0 . 0 0 | | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | | |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. 12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY | | | | | | |
| DOCUMENT # | HT# L97000000771 FL MS/HIIP GP, L.C. | | | ET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | ORESS 16133 VENTURA BLVD., #1400 | | CITY | - ST- ŽIP | | |
| DOCUMENT# | | | STRE | ET ADDRESS | Unaras 158991 | |
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| DOCUMENT # | | | STRE | ET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY. | -ST-ZIP | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | |

SEE SIGNATURE BLOCK

SIGNATURE AND TYPED OR PRINTED MAME OF SIGNING GENERAL PARTNER

4/21/04

Date

818-385-0005

Daytime Phone #