2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED Feb 15, 2005 08:00 AM Secretary of State

| Due By May 1, 2005 | | | | | | . Sec | ietai | y of State |
|--|--|--|---|---|---|--|------------------------------------|--|
| DOCUMENT # A9700001541 1. Enity Name HAKIM TWO FAMILY LIMITED PARTNERSHIP | | | | | | | | |
| Principal Place of I | Business | Mailing Address | Mailing Address | | | | | |
| 1210 US HWY 19 | | 1210 US HWY 19 STE. 4 | 1210 US HWY 19 | | | | | |
| STE. 4 HOLIDAY, FL 34690 | | HOLIDAY, FL 34690 | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt #, etc. | | Suite, Apt #, etc. | | | 01182005 | Chg-LP | CR2E00 | 3 (10/03) |
| City & State | | City & State | | · | 4. FEI Number 59-34591 | 823 | | Applied For Not Applicable |
| Zip | Country | Zip | Cour | ntry | l | Status Desired | <i>f</i> F | 8.75 Additional ee Required |
| 6 | 5. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| HAKIM, JEAN 34350 U.S. HIGHWAY 19 NORTH PALM HARBOR, FL 34684 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | z. | City | | <u></u> | | FL | Zip Code |
| the obligations | ed entity submits this statement of registered agent. | · · · · · · · · · · · · · · · · · · · | ing its register | ed office or register | red agent, or both, | in the State of Fit | orida. I am fa | miliar with, and accept |
| 9. Capital Contribu | utions #40 000 000 00 | 10 Arequist of | | butions | | | | |
| | A GENERAL PARTNE | R THAT IS A BUSINES | S ENTITY N | UST BE REGIS | TERED AND AC | TIVE WITH TH | IS OFFICE | · · · · · · · · · · · · · · · · · · · |
| 12. | GENERAL PART | | 13. | | it mast be med | ADORESS CHA | | |
|] | P99000013616 NEW ERA MANAGEMENT, INC. | | | EET ADDRESS | U00000230153 | | | |
| | 350 U.S. HIGHWAY 19 NO LM HARBOR, FL 34684 | RTH | сп | 1-ST-ZIP | | יייטע אבו אבע | ວນນວນ ເ | 10.J.J.J. 00 |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | · | | |
| STREET ADDRESS - CITY-ST-ZIP | | *** ** ** ** ** ** ** ** ** ** ** ** ** | City | r - S1 - ZiP | | | | |
| DOCUMENT # | | | STR | CET AOORESS | | | | · |
| STREET ADDRESS CITY-ST-ZIP | | | cm | r-st-zip | | | | |
| DOCUMENT # NAME | | | STR | EET ADDRESS | | · · · · · · · · · · · · · · · · · · · | <u></u> . | <u> </u> |
| STREET ADDRESS CITY-ST-ZIP | | | Cim | /-ST-ZIP | | · | | |
| DOCUMENT # NAME STREET ADDRESS | | | STR | EET ADDRESS | | <u> </u> | | |
| STREET ADDRESS CITY-ST-ZIP | | | crn | r-st-zip | | | | |
| DOCUMENT # NAME | | | ate | EET ADDRESS | | y | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 1-S1-ZIP | | | | |
| 14. I hereby certify indicated on the the receiver or | that the information supplied is report is true and accurate trustee empowered to execut | with this filling does not qua and that my signature shall a this report as really ad by | alify for the exe beve the sam Chapter 620, | emption stated in Se le legal effect as if n Florida Statutes | ection 119.07(3)(i), nade under oath; t | Florida Statutes. hat I am a Genera | I further certi al Partner of t | y that the information re limited partnership o |