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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

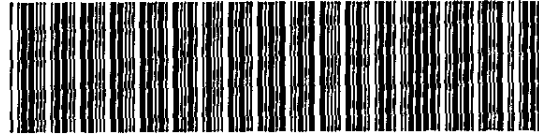
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2005 SEP -2 PM 3:10

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A97-1409
JR



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

August 17, 2005

MELISSA CROXTON
SPAIN & GILLON, LLC
2117 SECOND AVENUE NORTH
BIRMINGHAM, AL 35203-3753

SUBJECT: HAILE UNIT 17, LTD.
Ref. Number: A97000001409

We have received your document for HAILE UNIT 17, LTD. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The partnership agreement is not filed with our office if you wish to make changes to the certificate of limited partnership see the enclosed form.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline
Document Specialist

Letter Number: 305A0005253

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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SPAIN & GILLON, LLC

THE ZINSZER BUILDING
2117 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203-3753

MELISSA B. CROXTON
Direct Dial: (205) 581-6266

TELEPHONE (205) 328-4100
FACSIMILE (205) 324-8866

mbc@spain-gillon.com

August 11, 2005

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Amendment Filing: Haile Unit 17, LTD

Dear Sir or Madam:

Enclosed for filing in your office is an original and copy of a limited partnership amendment on the above referenced limited partnership. Also, enclosed is our check in the amount of \$52.50 for the filing fees. Please file the amendment in your office, and return the stamped file copy to me. If additional information is required, please advise.

Sincerely,

SPAIN & GILLON, L.L.C.

By

Melissa B. Croxton
Melissa B. Croxton

Enclosures
cc: John P. McKleroy, Jr.

2005 SEP -2 PM 3:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SPAIN & GILLON, LLC

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DIRECT DIAL: (205) 581-6266

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FACSIMILE (205) 324-8866

mbc@spain-gillon.com

September 1, 2005

Department of State
Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Re: Haile Unit 17, LTD

Dear Sir or Madam:

Pursuant to your letter dated August 17, 2005, enclosed for refiling in your office is an original and copy of a Certificate of Amendment to Certificate of Limited Partnership on the above referenced limited partnership. Please file the forms in your office and return the stamped file copies to me. Please return all correspondence regarding this matter to the undersigned. If additional information is required, please advise.

Yours very truly,

SPAIN & GILLON, L.L.C.

By: *Melissa B. Croxton*
Melissa B. Croxton

2005 SEP -2 PM 3:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

Enclosures

cc: John P. McKleroy, Jr., Esq. (w/o enclosures)
James D. Salter, Esq. (w/ enclosures)

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Haile Unit 17, LTD.

(Name of Limited Partnership)

DOCUMENT NUMBER: A97000001409

The enclosed Certificate of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Melissa B. Croxton

(Name of Person)

Spain & Gillon, LLC

(Firm/Company)

2117 Second Avenue North

(Address)

Birmingham, Alabama 35203

(City/State and Zip Code)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2005 SEP -2 PM 3:10

FILED

For further information concerning this matter, please call:

Melissa B. Croxton

(Name of Person)

at (205) 581-6266

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$52.50 Filing Fee

☐ \$61.25 Filing Fee &
Certificate of Status

☐ \$105.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$113.75 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

**CERTIFICATE OF AMENDMENT
TO
CERTIFICATE OF LIMITED PARTNERSHIP
OF**

Haile Unit 17, LTD

(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Dept. of State on June 26, 1997, adopts the following certificate of amendment to its certificate of limited partnership.

FIRST: Amendment(s): (indicate article number(s) being amended, added, or deleted)

Article 5 is hereby amended to read as follows:

The General Partner of this Limited Partnership and its business address is The Links, LLC at 2117 Second Avenue North, Birmingham, Alabama 35203.

1105-54

SECOND: This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

THIRD: Signature(s)

Signature of current general partner:

See attached signature

Signature(s) of new general partner(s), if applicable:

See attached signature

2005 SEP -2 PM 3:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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Withdrawing General Partner:

Greene & Rowe Investments, Inc., a Florida corporation

By: Robert R. Rowe
Robert R. Rowe
Its President

STATE OF Florida]
COUNTY OF Alachua]

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Robert R. Rowe, whose name as President of Greene & Rowe Investments, Inc., a Florida corporation, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such officer, and with full authority, executed the same voluntarily as an act of said corporation.

Given under my hand and official seal, this the 12th day of June, 2005.

[SEAL]

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES _____



James D. Salter
Commission # DD112870
Expires May 30, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

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2005 SEP -2 PM 3:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

New General Partner:

THE LINKS, LLC, an Alabama limited liability company

By: Arlington Properties, Inc.

Its Member

By: Hugh B. Lutz

EXECUTIVE VICE PRESIDENT

By: RoderickJ Development LLC

Its Member

By: Roderick Hubbard

Roderick Hubbard

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Hugh B. Lutz, whose name as the Executive Vice President of Arlington Properties, Inc., which is a member of The Links, LLC, an Alabama limited liability company, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such officer, and with full authority, executed the same voluntarily as an act of said corporation and said limited liability company.

Given under my hand and official seal, this the 12th day of January, 2005.

[SEAL]

Stacy J. Sessum
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-23-07

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Roderick Hubbard, whose name as the Authorized Member of Roderick J. Development LLC, which is a member of The Links, LLC, an Alabama limited liability company, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such authorized member, and with full authority, executed the same voluntarily as an act of said limited liability companies.

Given under my hand and official seal, this the 12th day of January, 2005.

[SEAL]

Stacy J. Sessum
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-23-07

NOTARY OF STATE
JANUARY 2 PM 8:11
HUBBARD