## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9700001402  |   |                                |             |  | FILED  |               |
|---|---|--------------------------------|-------------|--|--|---------------|
| 837 FIFTH AVENUE SOUTH, LTD.  |   |                                |             | 02 JAN 11 PM 3: 19                                 |  |               |
| Principal Place of Business Mailing Address 4901 TAMIAMI TRAIL NORTH 4901 TAMIAMI TRAIL NORTH NAPLES FL 34103 NAPLES FL 34103   |   |                                |             |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |               |
|   |   |                                | <u>-</u>    |  |  |               |
| Principal Place of Business     Mailing Address   |   |                                |             |  |  |               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                |             |  | DUE BY MAY 1, 2002   |               |
| City & State City & State   |   |                                |             |  | 4. FEI Number 59-3453695 Applied Fo  | $\overline{}$ |
| Zip Country   |   | Zip                            | Zip Country |  | 5. Certificate of Status Desired S8.75 Additional Fee Required   |               |
|   | 6. Name and Address of Current F  | legistered Agent               |             |  | 7Name and Address of New Registered Agent  |               |
|   | ATAD AFRICAS INO  |                                |             | Name   |  |               |
| U.S. INVESTOR SERVICES, INC.<br>4901 TAMIAMI TRAIL NORTH  |   |                                |             | Street Address (P.O. Box Number is Not Acceptable) |  |               |
| NAPLES FL 34103-3010  |   |                                |             |  |  |               |
|   |   |                                |             | City FL Zip Code                                   |  |               |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.  9. Capital Contributions as Shown on record.  \$1,740,000.00  10. Amount of Capital Contributions in FLORIDA to date.  A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTE |   |                                |             |  | DATE  11. MAKE CHECK PAYABLE TO DEPT. OF STATE  SEE REVERSE SIDE FOR FEE INFORMATION ISTERED AND ACTIVE WITH THIS OFFICE.                                  |               |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |                                |             |  |  |               |
| 12.   | GENERAL PARTNER <b>L990006027/45</b>  |                                | 13.         | 1  | ADDRESS CHANGES ONLY   |               |
| NAME  | 837 MANAGEMENT, LLC<br>4901 TAMAMI TRAIL NORTH  | amendment<br>Filed             | STRE        | EET ADDRESS  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   | NAPLES FL 34103   | 1-11-02                        | CITY        | '-ST-ZIP   |  |               |
| DOCUMENT #<br>NAME  | U99-1771<br>WR Munagement UC<br>same as above   |                                |             | EET ADDRESS  | 1000047791313<br>-01/16/02-01087-006   | 3             |
| STREET ADDRESS<br>CITY-ST-ZIP   | same as above   |                                | CITY        | '-ST-ZIP   | ****\$26.25 ****\$26.25  |               |
| DOCUMENT #  |   |                                | STR         | EET ADDRESS  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY        | '-ST-ZIP   |  |               |
| DOCUMENT #  |   |                                | STR         | EET ADDRESS  |  |               |
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| DOCUMENT #  |   |                                | STR         | EET ADORESS  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY        | '-ST-ZIP   |  |               |
| DOCUMENT # 💽  |   |                                | STRI        | EET ADDRESS  |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY        | '-ST-ZIP   |  |               |
| indicated   | pertify that the information supplied with<br>on this report is true and accurate and<br>ver or trustee empowered to execute this | that my signature shall have t | he sam      | e legal effect as if                               | Section 119.07(3)(i), Florida Statutes. I further certify that the information if made under oath; that I am a General Partner of the limited partnership. | on<br>nip or  |

REQUIRED FITHAUL 1-9-02