## 2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

FILED Apr 25, 2006 08:00 Al Secretary of State

| DOCUMENT # A970000( 1. Entity Name SPANISH TRACE APARTMENTS                                                                                                                                      | l A                                                                                                                                               | Secretary of Sta                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br>220 N. MAIN ST.<br>GAINESVILLE, FL 32601                                                                                                                          | Mailing Address P.O. BOX 13116 GAINESVILLE, FL 32604                                                                                              |                                                                                                                                                                                                     |
|                                                                                                                                                                                                  | E IN THIS SPACI                                                                                                                                   | O4062006 No Chg-LP                                                                                                                                                                                  |
| 6. Name and Address of Curre<br>COLLIER, NATHAN S<br>220 N. MAIN STREET<br>GAINESVILLE, FL 32601                                                                                                 | nt Registered Agent                                                                                                                               | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                                       |
| the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered a  FILE N  After May 1                                                                           | ent and title if applicable.  OWIN FEE 18 \$500.00 , 2006, Fee will be \$900.00                                                                   | office or registered agent, or both, in the State of Florida. I am familiar with, and accept  DATE  T BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                    |
| NOTE: General Partners                                                                                                                                                                           | MAY NOT be changed on the form; a                                                                                                                 | n amendment must be filed to change a general partner.  1/00000533704 05/06/06-80131-020 500.00                                                                                                     |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT #                                                                                                                                            |                                                                                                                                                   |                                                                                                                                                                                                     |
| NAME STREET ADDRESS CITY - ST - ZIP  DOCUMENT # NAME STREET ADDRESS                                                                                                                              | <u> </u>                                                                                                                                          | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                                       |
| CITY-SI-ZIP  DOCUMENT #  NAME  STREET ADDRESS  CITY-SI-ZIP                                                                                                                                       |                                                                                                                                                   |                                                                                                                                                                                                     |
| DOCUMENT / NAME STREET ADDRESS CITY-ST-ZIP  14. 1 hereby certify that the information supplied indicated on this report is trip and socurate on the processor of the processor of the processor. | with this filing does not qualify for the exem<br>and that my signature shall have the same leg-<br>tute this report as required by Chanter 820 F | ptions contained in Chapter 119, Florida Statutes, I further certify that the Information call effect as if made under oath; that I am a General Partner of the limited partnership forida Statutes |
| SIGNATURE:                                                                                                                                                                                       | OR PRINTED NAME OF SIGNING GENERAL PARTNER                                                                                                        | of SP ADALOG Dayling Phone 9                                                                                                                                                                        |