| 2001 | UNIFORM | BUSINESS | REPORT | (UBR |
|-------------|---------|-----------------|---------------|------|
|-------------|---------|-----------------|---------------|------|

| DOCL 1. Entity Na | JMENT # A9700 | 0001275 | | | | | | | 200 |
|--|--|--|---------|--|--|--|-----------------------|------------------------------|----------|
| HIGDON ENTERPRISES LIMITED | | | | | FILED | | | | An An |
| Principal Place of Business Mailing Address | | | | | 01 APR 2 | 20 PN 12: 16 | | | |
| P.O. BOX 1739 QUINCY FL 32351 | | P.O. BOX 1739 | | SECRETARY OF STATE TALLAHASSEE FLORIDA | | | | | |
| Principal Place of Business 3. Mailing Address | | | | |] | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & Sta | te | City & State | | | 4. FEI Number | 59-3471251 | — | Applied For | |
| Zip | Country | Zip | Count | гу | 5. Certificate o | of Status Desired | \$8.75 A Fee Requi | dditional | - |
| | 6. Name and Address of Current F | Registered Agent | | Name | 7. Name and A | Address of New Register | red Agent | | |
| HIGDON, JOSEPH W JR. 130 N. VIRGINIA ST | | | | | (P.O. Box Number is Not Acceptable) | | | | |
| QUINCY FL 32351 | | | | | | | | | |
| | | | | City | | | Zip Co | de | |
| 8. The above SIGNATURE | e named entity submits this statement for Signature, typed or printed name of registered agent an | | | d office or register | | in the State of Florida. | TE TE | | |
| 9. Capital Co as Shown | | 10. Amount of Capital in FLORIDA to date | | | | | | | |
| | A GENERAL PARTNER TH NOTE: General Partners MAY | IAT IS A BUSINESS ENTI | ITY MU | ST BE REGIST | ERED AND AC | TIVE WITH THIS OFF | ICE. | | |
| 12. | . GENERAL PARTNER | | 13. | | must be med | ADDRESS CHANGES | | | |
| DOCUMENT # NAME | SMITH, MARGARET H | | STREET | ADDRESS | | | | 60) | 3 |
| | SMITH, MARGARET H 2695 MILLER LANDING ROAD TALLAHASSEE FL 32312 | | CITY-S | T-ZIP | | We the | | PF003 (11/00) | 3 |
| | HIGDON, JOSEPH W | | STREET | ADDRESS | | | | | į |
| | | | | T-ZIP . | | | | | |
| DOCUMENT # NAME | | | STREET | ADDRESS | | · · · · · · · · · · · · · · · · · · · | | | |
| STREET ADDRESS | | | CITY-S | T-ZIP | | | | | |
| DOCUMENT # NAME STREET ADDRESS # | | | STREET | ADDRESS | 901 | 0 0041 36 -05/07/01 ****535.00 | 010260 | 19 | |
| CITY-ST-ZIP | | | CITY-S | T-ZIP | | ※※※※555.00 | 4-4-1-1-00 | | |
| DOCUMENT # NAME STREET ADDRESS | • | | STREET | ADORESS | | | | | |
| CITY-ST-ZIP | | | CITY-ST | r-ZIP | | | | | |
| NAME STREET ODRESS | | į | STREET | ADDRESS | w. | | | | |
| CITY-ST-ZIP | | | CITY-ST | | | | | | |
| | ertify that the information supplied with the on this report is true and accurate and the or trustee empowered to execute this r | | | | tion 119.07(3)(i), I ade under oath; th | Florida Statutes. I further at I am a General Partner | certify that the i | nformation partnership or | |