2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: .

| DOCUMENT # A9700001184 1. Entity Name IWI HOLDINGS, LTD. | | | | | | | 03 MAR - | | | |
|--|------------------|--|----------------------------|-----------------|--|--|---|----------------------------------|---|--|
| Principal Place of Business 2729 HANSROB ROAD 2729 HANSROB ROAD ORLANDO FL 32804 Mailing Address 2729 HANSROB ROAD ORLANDO FL 32804 | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| 2. Principal Place of Business | | | , 3. Mailing Address, | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | | | |
| City & State | | | City & State | | | 4. FEI Number | 59-3451134 | • | Applied For Not Applicable | |
| Zip Country | | Country | Zìp | | | 5. Certificate of | Status Desired [| | .75 Additional Required | |
| Name and Address of Current Registered Agent HUMPHRIES, J. GREGORY | | | | | 7. Name and Address of New Registered Agent Name | | | | | |
| 300 SOUTH ORANGE AVENUE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 100 ORLANDO FL 32801-3373 | | | | | City | FL Zip Code | | | | |
| | tions of registe | | | g its registere | ed office or register | ed agent, or both, | in the State of Florida | . I am famil | iar with, and accept | |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital Contributions in FLORIDA to date. | | | | | | | | | | |
| , as Shown | AC | SENERAL PARTNER T | HAT IS A BUSINESS | ENTITY M | UST BE REGIST | TERED AND AC | TIVE WITH THIS O | FFICE. | | |
| NOTE: General Partners MAY NOT be changed on the 1 GENERAL PARTNER INFORMATION | | | | | , an amendmen | ADDRESS CHANGES ONLY | | | | |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | | ENT WHOLESALE, INC SROB ROAD FL 32804 |). | | -ST-ZIP | | | ····· | 7000 | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | · · | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | 02/06/0301008015 **141.25 | | | | |
| DOCUMENT # | | - ' | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | :SS | | | CITY | -ST-ZIP | ~ | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | , | | | | |
| DOCUMENT # NAME | 407. | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | |
| OCCUMENT # NAME | | | | STRE | ET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | TYY-ST-ZIP | | | | -ST-ZIP | | | | | |
| indicated | on this report | information supplied with is true and accurate and empowered to execute this | that my signature shall ha | ive the same | legal effect as if m | ction 119.07(3)(i), nade under oath; th | Florida Statutes. I furtl iat I am a General Par | ner certify the tner of the I | nat the information imited partnership or | |