2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED May 16, 2005 08:00 AM Secretary of State

| DOCUMENT # A9700001170 1. Entity Name MAITLAND CONCOURSE, LTD. | | | | Secretary of S | | | y of State | | |
|---|--|--|---|---|-----------------------|--|---|--|--|
| Principal Place of Business Mailing Address 250 SOUTH PARK AVENUE, SUITE 630 WINTER PARK, FL 32789 WINTER PARK, FL 3279 | | | 32790-301 | 0 | | | | | |
| THICK I FUN | M, IL GLIOS | militario i rado i C | 02,00 001 | | 100 61 60 61 | Kili lukii uurii uulii: Skii | ı abili evenî hval | ITUSA LUUTSA WALAMIA ZU CHUTA | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt, #, etc. | | | 04262005 | Chg-LP | CR2E003 | (10/03) | |
| City & Stat | ie . | City & State | | | 4. FEI Number 59-3450 | | | Applied For Not Applicable | |
| Zip | Country Zip | | Cour | itry | 5. Certificate o | f Status Desired | | 3.75 Additional e Required | |
| | 6. Name and Address of Currer | 7. Name and Address of New Registered Agent | | | | | | | |
| BATTAGLIA, W P | | | | Name Stand Address (D.O. Day Number in Not Accomplete) | | | | | |
| 250 SOUTH PARK AVENUE, SUITE 630 WINTER PARK, FL 32789 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | City | | · | | Zip Code | |
| The above named entity submits this statement for the purpose of changing its re- | | | | 1 - | ₹₽ (` | | | | |
| | tions of registered agent. | tor the purpose of Crizingin | ig its register | ed cisies of register | od agont, or oom | , 111 010 01010 011 10 | , | man viving and accorpt | |
| SIGNATURE | Signature, typed or printed name of registered age | | <u> </u> | | | DATE | | | |
| 9. Capital Co | intributions \$7,500.00 | apital Contrib to date. | butions | | | | | | |
| | A GENERAL PARTNER | THAT IS A BUSINESS | ENTITY M | IUST BE REGIST | TERED AND A | TIVE WITH TH | IS OFFICE. | | |
| NOTE: General Partners MAY NOT be changed on the 12. GENERAL PARTNER INFORMATION | | | | i; an amendmen | ADDRESS CHANGES ONLY | | | | |
| DOCUMENT # NAME | CUMENT # P9700046639 | | | EET ADDRESS | | · · · · · · · · · · · · · · · · · · · | | | |
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| STREET ADDRESS | | | 1 | ′-ST-ZIP | | | | <u>.</u> | |
| CITY-ST-ZIP | | | * | | 110 07/0\m | Florida Ct-t-t- | I forman name | that the information | |
| 14. I hereby indicated the recei | certify that the information supplied w I on this report is true and accurate ar ver or trustee empowered to execute | in this tiling does not quali id that my signature shall h his report as required by (| ily for the exe nave the sam Chapter 620, | e legal effect as if n Florida Statutes | nade under oath; | , rionda statutes. that I am a Genera | al Partner of the | e limited partnership or | |

W.P. Battaglia, President, BPL Maitland Concourse Inc. Gen. Partner

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER 4/27/05 David U7-622-1700 Dayling Phone #