| 2002 | UNIFORM | BUSINESS | REPORT | UBR |
|------|----------------|----------|---------------|-----|
| | | | | |

| | | | | _ | | |
|---|--|------------------------------------|--|---|--|--|
| DOCU 1. Entity Name | | 0001140 | FILED | | | |
| • | arion mortgage holdings Lti | D. | 02 MAR -5 | AM 9: 35 | | |
| | • | | | SECRETARY | OF STATE | |
| Principal Plac | e of Business | Mailing Address | | TALLAHASSE | E. FLORIDA | |
| 700 SOUTH OCEAN BOULEVARD 1773 WILTSHIRE VILLAGE DRIVE WELLINGTON FL 33414 700 SOUTH OCEAN BOULE 1773 WILTSHIRE VILLAGE DRIVE WELLINGTON FL 33414 | | | | - 1 (1881) 1881 1881 1884 1884 1884 1884 1884 | 28/1 88/0 HOD HON HON GOOD ON HAD | |
| , · · · · · · · · · · · · · · · · · · · | | 3. Mailing Address 1773 WILTSHIR | RE VILLAGE | DR. | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | DUE BY MAY | 1, 2002 | |
| | | City & State WELLINGTON FL | | 4. FEI Number 65-0763823 | Applied For Not Applicable | |
| Zip | Country | Zip (| Country USA | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | | | 7. Name and Address of New Registe | ered Agent | |
| | | | Name | Name | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| PLANTATION FL 33324 | | | | | | |
| | | | City | Zip Code | | |
| 8. The above | named entity submits this statement for | the purpose of changing its reg | istered office or regist | ered agent, or both, in the State of Florida. | | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | atala di annilia dal | | | ATÉ | |
| 9. Capital Co | ntributions \$380,000,00 | 10. Amount of Capital C | ontributions | 11. MAKE CHECK PAY | ABLE TO DEPT. OF STATE | |
| ås Shown | on record. | in FLORIDA to date. | 380,000. | | DE FOR FEE INFORMATION | |
| • | | | | STERED AND ACTIVE WITH THIS OF ent must be filed to change a genera | | |
| 12. | GENERAL PARTNER | INFORMATION | 13. | ADDRESS CHANGES | ONLY | |
| DOCUMENT # | 2640 MARION MORTGAGE LLC 1773 WILTSHIRE VILLAGE DRIVE | | STREET ADDRESS | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| DOCUMENT # | | | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| DOCUMENT # | | | STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| DOCUMENT # | | | STREET ADDRESS | 4000509 -03/12/02- | 7584 2 -01065025 00_****535_00 | |
| STREET ADDRESS CITY-ST-ZIP | | | CłTY-ST-ZIP | <u> </u> | ###\$535.UU | |
| DOCUMENT # | | | STREET ADDRESS | | | |
| STREET ADORESS CITY-ST-ZIP | : | | CITY-ST-ZIP | | | |
| DOCUMENT / | | | STREET ADDRESS | | | |
| STREET AUDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| indicated | certify that the information supplied with on this report is true and accurate and er or trustee empowered to execute this | that my signature shall have the s | same legal effect as if | section 119.07(3)(i), Florida Statutes. I furthe made under oath; that I am a General Partn | er certify that the information per of the limited partnership or | |

SIGNATURE:

STAPLE CHECK HERE

MICHAEL SHERRY
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

914 793-1793 X22

Date

Daytime Phone #