FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9700001063

SECRETARY OF STATE

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| MB PARTNERS, LTD. | | | | | | | | | |
|---|---|----------------------|--|--------------------------------------|--|---------------------------------------|--|--|--|
| Mailing Address | Principal Office Address | | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | | | | |
| 222 W. COMSTOCK AVE., SUITE 210 WINTER PARK FL 32789 | 222 W. COMSTOCK AVE SUITE 210 WINTER PARK FL 32789 | | | 05/14/1997 3a. Date of Last Report | \$990.00 | | | | |
| | | | <u> </u> | 09/29/1997 | Contr | Int of Capital ibutions in FLORIDA | | | |
| 2. Mailing Address P.O. Box 2146 | 2a. Principal Office Address | | | 4. State or Country of Formation | to date: | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number | Applied For | | | | |
| City & State | City & State | | | 59-3452121 | Not Applicable | | | | |
| Winter Park, Florida | | 2 | | 7. Certificate of Status Desired | | \$8.75 Additional Fee Required | | | |
| Zip Country 32790 Orange | Zip | Country | ŀ | 8. Make check payable to: Dept. of S | tate (See reve | | | | |
| | | | | | | | | | |
| 9_ Name and Address of Current Re | 10. If changed, new Registered Agent/Office | | | | | | | | |
| SALTSMAN, ROBERT P | | | Street Address (P.O. Box Number Is Not Acceptable) | | | | | | |
| 222 W. COMSTOCK AVE., SUITE 210 | | Suite, Apt. #, etc. | | | | | | | |
| WINTER PARK FL 32789 | | | | | | | | | |
| | | City | | | FL | Zip Code | | | |
| 10a. Pursuant to the provisions of sections 620,1051 and 62 for the purpose of changing its registered office or regis agent. I am familiar with, and accept the obligations of s | tered agent, or both, in the State of Florid | | | | | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | | DATE | | | | | |
| A GENERAL PARTNER THAT IS | A CORPORATION, L BE REGISTERED AND | MITED F | PARTI E WIT | NERSHIP OR OTHE | R BUSI | NESS ENTITY | | | |
| 11. Name(s) of General Partner(s) | Address of Each General (Do NOT Use Post Office Box | Partner (Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | | | |
| SHL, INC. | 222 W. COMSTOCK AVE., | | WINTER PARK FL 32789 | | L55212 | | | | |
| | | | | e00000S. | yozi | 5461- | | | |
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| Note: General partners MAY NOT b | | | | | | | | | |

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the Information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

| SIGNATURE | Kont | Soils | Nen, | tres. | OF | Curul | Partuen | DATE | 11/25/98 | <u>.</u> |
|---|----------------|--------|-------|--------|-------|-------|---------------------|----------|---------------|----------|
| Typed or Printed Name of General Partne | r Signing Form | Robert | Salts | man, P | resid | ent | Daytime Telephone I | Number_(| 407) 647-2899 | |