FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED

| 1000 | DIVISION OF CO | URPORATION | 99 FEB -9 | m w | U | |
|--|---|--|---|--|--|--|
| 1. Name of Limited Partnership | | 1a. DOCUMENT # A97000001038 | | | Ã | |
| MARICOPA INDEX HEDGE FUND, LTD. | | | | | | |
| : | | | | | | |
| Malling Address | Principal Office Address | Principal Office Address | | 5a. Capita | Contributions as on record. | |
| 10821 AMPORT PULLING ROADL #3 MAPLES FL 34109 | 10621 AIRPORT PULLING ROADL #3 NAPLES FL 34109 | | 05/09/1997 3a. Date of Last Report | \$70,000.00 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| | | | 12/16/1997 4. State or Country of Formation | | | |
| 2. Mailing Address 6150 Tamiami Trail Suffe, Apt. #, etc. 2a. Principal Office Address 5150 N. Tamiam Suffe, Apt. #, etc. | | iTr. | | | 2,230,566.71 | |
| 4 700 | # 700 | | 59-3446883 | | Applied For Not Applicable | |
| Naples FL Country | Vapics, FL | Country | 7. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| - 34103 / WS | 34103 | <u>ี้ นูง</u> | 8. Make check payable to: Dept. of | State (See rever | se side for fee information) | |
| 9. Name and Address of Curren | t Registered Agent | 1 | 10. If changed, new Registered | Agent/Office | | |
| SALVATORI, LEO 4501 TAMBAMI TR. N. % Quarles & Brady | | Name | Name Side City | | | |
| | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | Sulte, Apt. #, etc. 8000027328881 | | | | |
| | | City -01/07/93-01025cde 007 | | | | |
| 10a. Pursuant to the provisions of sections 620.1051 an for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation: SIGNATURE (Registered Agent Accepting Appointment) | registered agent, or both, in the State of Flori | ed limited partners ida. Such change | おから Para うに かまま ままま ままま ままま ままま ままま ままま ままま ままま まま | State of Florida y accept the ap | s, submits this statement pointment of registered | |
| A GENERAL PARTNER THAT | IS A CORPORATION, I T BE REGISTERED AN | LIMITED I | PARTNERSHIP OR OTHE | R BUSII | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office Bo | | 11b. City, State & Zip Code | 11c. | Registration/ Document Number | |
| MARICOPA INTERNATIONAL INVESTME | nt 10621 AIRPORT PULLING | • | NAPLES FL 34109~ | V64903 | | |
| 1. Corporation | 5150 Tamiami Trail | | 34103 | | | |
| ' ' [*] | | 00 | | | | |
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| Note: General partners MAY NOT | | | | | ···· | |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with the angular according to a new language. | n Section 119.07(3)(k) in the event that the In | normation supplie | remption stated in Section 119.07(3)(k), Florida S id is deemed exempt from public access. I furthe th. I further certify that Lemps General Partner of | r certify that the | information indicated on | |

L. Mobley