## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1. Name of Limited Partnership

DOCUMENT # **A97000000969** 

SECRETARY OF STATE DIVISION OF CORPORATIONS

97-DEC 31 AM 8: 49



CRISIAL COURT II PARINE	n, LID.				
Mailing Address  * GREGORY K. MCGRATH  7795 COOPER ROAD  CINCINNATI OH 45242	Principal Office Address  * GREGORY K. MCGRATH  7795 COOPER ROAD  CINCINNATI OH 45242		3. Date Formed or Registered 05/01/1997 38. Date of Last Report	5a. Capital Contributions as Shown on record. \$99.00  5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address 7826 Google Rd Suite, Apt. #, etc.	28. Principal Office Address 7826 Copper	Rd	4. State or Country of Formation	to date:	
City & State Cincinnay' OH Zip Country	City & State Cincinnati off Zip Country		7. Certificate of Status Desired	Applied For Not Applicable  \$8.75 Additional Fee Required	
45242	45242	45242		8. Make check payable to: Dept. of State (See reverse side for fee information	
9. Name and Address of Curr	ent Registered Agent		10. If changed, new Registere	d Agent/Office	
BLUM, KEITH J ESQ` 1428 BRICKELL AVENUE, 6TH FLOOR MIAMI FL 33131		Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc.  City  FL  Zip Code			
10a. Pursuant to the provisions of sections 620.1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligat SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THA MU	or registered agent, or both, in the Stale of Fl ions of section 620.192, Flonda Statutes.	orida. Such chang	e was authorized by its general partner(s). I her  DATE  PARTNERSHIP OR OTHE	eby accept the appointment of registered	
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office B	. n .	11b. City, State & Zip Code	11c. Registration/ Document Number	
BARON CAPITAL LVIII, INC.	7795 COOPER ROAD		CINCINNATI OH 45242	P97000039185	
			300002- -01/16. ****18	4036938 /9801111008 55.00 ****165.00	
Note: General partners MAY NO	dec	5250		75	

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as together as the further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as together 620, Florida Statutes.

GREGORY