## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

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1a. DOCUMENT # **A9700000964** 

## A97000000

FILED

98 APR 17 PM 12: 40

SECRETARY OF STATE TALLAHASSEE, FLORIDA



DATE 2-10-98 NUMBER 941) 780-4000

UMP START INDUSTRIAL PARTNERSHIP, LTD.			1 (4000) 1000 1000 1000 1000 1000 1000 1000		
Malling Address 1321 N. LAKESHORE DRIVE	Principal Office Address		3. Date Formed or Registered 05/01/1997	5a. Capital Contributions as Shown on record.	
SARASOTA FL 34231	1321 N. LAKESHORE DRIVE SARASOTA FL 34231		3a. Date of Last Report		
			Date of East Report	5b. Amount of Capital Contributions In FLORIDA	
2 14-1/2- 4-4	28. Principal Office Address		4. State or Country of Formation	Contributions in FLORIDA to date:	
2. Mailing Address	Za. Principal Office Address		FL		
Sulte, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 65-0768	(87 Applied For	
City & State	City & State	City & State		The Applicable	
Zip Country	Country Zip Country		7. Certificate of Status Desired	Fee Required	
			<b>8.</b> Make check payable to. Dept.	of State (See reverse side for fee Informat	
9. Name and Address of Cur	rent Registered Agent		10. If changed, new Registe	ered Agent/Office	
DESENBERQ, MILFORD M JR. 1321 N. LAKESHORE DRIVE SARASOTA FL 34231		Name			
		Street Address (P.O. Box Number is Not Acceptable)			
		Suite, Apt. #, etc.			
		City FL Zip Code			
sgent. I am familiar with, and accept the obligation of the company of the contract of the con	)	LIMITED ND ACTIV	PARTNERSHIP OR OTH VE WITH THIS OFFICE.		
Name(s) of General Partner(s)	11a. (Do NOT Use Post Office I	eral Pariner Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number	
JUMP START INDUSTRIAL, INC.	1321 N. LAKESHORE DRI		SARASOTA FL 34231	P97000038508	
			50000; -04/2 ****	2503275—-1 879801079015 535.00 ****535.00	
			dec Cou	(e	
Note: General partners MAY NO	OT be changed on this for	m; an am	endment must be filed to c	hange a general partner	
<ol> <li>I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true, and accurate and that m</li> </ol>	with Section 119.07(3)(k) in the event that the	information supp	olied is deemed exempt from public access. I fu	rther certify that the information indicated	

DOWN OF THE DECK M. DESENBER Fraging Telephone