2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # | A97000000921 |
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|------------|--------------|

1. Entity Name

OMC PARTNERS, LTD.



FILED

03 FEB 10 PM 4: 29

| Principal Place of Business 8 CAMPUS DRIVE, 4TH FLOOR PARSIPPANY NJ 07054 | | | 8 C/ | Mailing Address 8 CAMPUS DRIVE. 4TH FLOOR PARSIPPANY NJ 07054 | | | | SECRETARY OF STATE TALLAHASSEE FLORIDA | | | | | | | | |
|---|--|-----------------------------------|----------------|---|---|-----------------------------------|--|---|--|-----------------------------|----------------------|--------------------|---------------------------|---------------------|--------------------------|-----------------|
| 2. Principal I | Place of Busines | ss | | 3. M | ailing Address | | | | | | | | | | | |
| Through Flade of Business | | | 0. 1. | aming Address | | | 1 | | •17 1414 16111 | | ••••• | | u iti bu ii | | 1181 1881 | |
| Suite, Apt. #, etc. | | | | Su | Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | | | | | | |
| City & State | | | | Cit | City & State | | | | . FEI Numb | oer 65-0 | 74998 | 3 | | | Applie | |
| Zip | | Country | | Zip |) | Cour | ntry | 5. | 5. Certificate of Status Desired See Required Fee Required | | | | | | | |
| | 6. Name ar | d Address | of Curren | t Register | ed Agent | | | 7. | Name and | d Address | of New | / Regis | | | | |
| C T COR | PORATION SY | STEM | | | | | Name | | | | | • | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | | Street Addres | ss (P.O. | (P.O. Box Number is Not Acceptable) | | | | | | | | |
| PLANTAT | ION FL 33324 | | | | | | | | | | | | | | | |
| | ~ | | | | | | City | | | | | | FL | Zip | Code | |
| 8. The above the obligat | named entity su tions of registere | ubmits this d agent. | statement f | or the purp | oose of changing its | register | ed office or regis | stered a | igent, or bo | th, in the S | State of I | Florida. | | <u>I</u> amiliar | with, and | accept |
| SIGNATURE | Signature, typed or p | rinted name of r | edistered agen | t and title if an | nliceble | | | | | | | | | | | } |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. \$7,500.00 10. Amount of Capital in FLORIDA to da | | | | | | | | | | | | | DEPT. OF | STATE | | |
| | A GE | NERAL P | ARTNER | THAT IS | A BUSINESS EN | ITITY M | UST BE REGI | ISTER | ED AND | ACTIVE | WYLL T | HIC OI | FIAE | | UNIMALI | ON . |
| 12. | NOTE: G | eneral Pa | rtners M | AY NOT I | be changed on t | he form | ; an amendm | ent mu | ust be file | d to cha | nge a | genera | i parti | ner. | | |
| DOCUMENT / | GENERAL PARTNER INFORMATION F9900001986 | | | | | | ADDITEGO CITANGES ONE | | | | | | | | | |
| NAME | OSCEOLA SI | | . 51 00D | | · • | STRE | ET ADDRESS | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 8 CAMPUS D PARSIPPANY | | | | | CITY | -ST-ZIP | | | | | | | | | |
| DOCUMENT # NAME | | - | | * | | STRE | ET ADDRESS | _ | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | ~ | | | | · - · | CITY- | ST-ZIP | _ | | | | | | | | |
| DOCUMENT # NAME | | | | | | STREE | ET ADDRESS | -1 | 30 02/10/ | DD1 0301 | 22 114- | 31 -001 | 45 ** | 3 141. | .25 | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | CITY- | ST-ZIP | **- | • | | | | | | | |
| DOCUMENT # NAME | | | | | | STREE | T ADDRESS | | | | | · | | 70 | | |
| STREET ADDRESS City-St-Zip | | | | | | CITY- | ST-ZIP | • | | · | | - | | | | |
| DOCUMENT # NAME | | | | • | | STREE | T ADDRESS | _ | | | | | | | <u>.</u> | |
| STREET ADDRESS City-St-Zip | | | | • | | CITY- | ST-ZIP | | | | | | | | | |
| DOCUMENT # NAME | | <u>-</u> | | | | STREE | T ADDRESS | | | | | | | - | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | CITY-S | ST-ZIP | · | | | | | | | <u>.</u> | |
| 14. I hereby co- indicated of the receive | r or trustee emp | ormation surve and accommend to e | execute thi | report as | does not qualify for gnature shall have to required by Chapte | the exem ne same er 620, Fl | nption stated in S legal effect as if orida Statutes | Section made u | 119.07(3)(i under oath; |), Florida S that I am a | Statutes. a Gener | furthe al Partn | r certify er of the | that the limite | ne informa d partners | tion ship or |

SIGNATURE: By T. Kendall, Secretary 1/28/03

Inc

973-734-1367