

# **2008 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A97000000899

**FILED**  
**Apr 21, 2008**  
**Secretary of State**

**Entity Name:** FIRST TEAM JEEP EAGLE, CHRYSLER-PLYMOUTH, LTD.

**Current Principal Place of Business:**

485 SEMORAN BOULEVARD  
CASSLEBERRY, FL 32707

**New Principal Place of Business:**

**Current Mailing Address:**

110 SE SIXTH STREET  
20TH FLOOR  
FT LAUDERDALE, FL 33301

**New Mailing Address:**

**FEI Number:** 59-3446556

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ROLLIN, KENNETH B  
110 SE 6TH STREET  
20TH FLOOR  
FT. LAUDERDALE, FL 33301 US

**Name and Address of New Registered Agent:**

BETHEL, ALISON E  
110 SE 6TH STREET  
20TH FLOOR  
FT. LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALISON E. BETHEL

04/21/2008

Electronic Signature of Registered Agent

Date

**GENERAL PARTNER INFORMATION:**

Document #: J22375

Name: FIRST TEAM MANAGEMENT, INC.

Address: 110 SE SIXTH STREET, 20TH FLOOR

City-St-Zip: FT LAUDERDALE, FL 33301

**ADDRESS CHANGES ONLY:**

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES R. BENDER, PRESIDENT OF GEN. PARTNER

P

04/21/2008

Electronic Signature of Signing General Partner

Date