## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

COOPER, BARNETTE & PAGE OF FL, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9700000895** 

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 APR - 6 PH 3: 45



| Mailing Address                                   | Principal Office Address                 | 3. Date Formed or Registered                        | <b>5a.</b> Capital Contributions as Shown on record.          |  |
|---|--|---|---|--|
| 4093 INDIAN TRAIL<br>DESTIN FL 32541              | 4093 INDIAN TRAIL<br>DESTIN FL 32541     | 04/21/1997  | \$500.00  |  |
| DEGINATE OFFICE                                   | OLOTHA FL 32041                          | 3a. Date of Last Report                             | FL.   |  |
|   |  | 4. State or Country of Formation                    | 5b. Amount of Capital<br>Contributions in FLORIDA<br>to date: |  |
| 2. Malling Address POBox 1540                     | 28. Principal Office Address             | FL  | 500.00  |  |
| Suite, Apt. #, etc.                               | Suite, Apt. #, etc.                      | 6. FEI Number                                       | Applied For   |  |
| City & State                                      | City & State                             | 59-3441992  | Not Applicable  |  |
| WINDER, GA  | 7: On-wit-                               | 7. Certificate of Status Desired                    | \$8.75 Additional Fee Required                                |  |
| Zip Country<br>306820 USA                         | Zip Country                              | 8. Make check payable to: Dept. c                   | f Stale (See reverse side for fee information)                |  |
| 9. Name and Address of Cu                         | rrent Registered Agent                   | 10. If changed, new Register                        | ed Agent/Office   |  |
| COOPER, RONALD G                                  | Name                                     | Name  |   |  |
| 4093 INDIAN TRAIL                                 | Street A                                 | ddress (P.O. Box Number is Not Acceptable)          |   |  |
| DESTIN FL 32541                                   | Suite, A                                 | pt. #, etc.   |   |  |
|   | City                                     | -04/1   | 3/98 <b>e</b> r01409010                                       |  |
| SIGNATURE (Registered Agent Accepting Appointmen  | AT IS A CORPORATION, LIMITE              | DATE  D PARTNERSHIP OR OTHE                         |   |  |
| MI  Name(s) of General Partner(s)                 | JST BE REGISTERED AND ACT                | T   | 11c. Registration/  |  |
|   | 11a. (Do NOT Use Post Office Box Numbers | ) IID. City, State a 2-p ccce                       | P96000012102  |  |
| DOLPHIN DUNES COMPANY                             | 4093 INDIAN TRAIL                        | DESTIN FL 32541                                     | P96000012102  |  |
|   |  |   | dun   |  |
| •   |  |   |   |  |
|   |  |   |   |  |
| Note: General partners MAY N                      | OT be changed on this form; an a         | mendment must be filed to ch                        | ange a general partner.                                       |  |
| Corporations from any liability of non-compliance |  | upplied is deemed exempt from public access. I furt | ner certify that the information indicated on                 |  |