## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1008



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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|---|--|---|--|---|-------------|---|---|-------------|
| 1. Name of Limited Partnership                              |  | 1a.<br>A9   | 1a. DOCUMENT # <b>A9700000858</b>                          |   |             | 97 OCT 10 PM 4: 04  |   |             |
| KENDALL (   | COURTYARDS L   | IMITED PART   | NERSHIP  |   |             | :   |   |             |
| Malling Address   |  | Principal Offi  | Principal Office Address                                   |   |             | 3. Date Formed or Registered  | <b>5a.</b> Capital Contributions as Shown on record.  |             |
| 1177 KANE CONCO<br>BAY HARBOR FL 3                          | •  |   | 1177 KANE CONCOURSE<br>BAY HARBOR FL 33154                 |   |             | 04/16/1997<br>3a. Date of Last Report   | \$1,600,000.00  5b. Amount of Capital Contributions in FLORIDA  | _           |
| 2. Mailing Addre  | ess  | <b>28.</b> Princip                                      | 28. Principal Office Address                               |   |             | 4. State or Country of Formation  | Contributions in FLORIDA to date:   |             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #   | Suite, Apt. #, etc.  |   |             | FL<br>6. FEI Number   | Applied For   | -           |
| City & State  |  | City & State  | City & State   |   |             | 65-07604:<br>7. Certificate of Status Desired                                   | Not Applicable  |             |
| Zip   | Country  | Zip   | Zip Country  |   |             | 8. Make check payable to: Dept. of State (See reverse side for fee information) |   |             |
|   | 9. Name and Address of C   | urrent Registered Agent                                 |  | 1   |             | 10. If changed, new Registere   | d Agent/Office  |             |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET |  |   |  | Name Robert Doffman 40 Harbor Realty  Street Address (P.O. Box Number Is Not Acceptable)  1177 Kane Concourse |             |   |   |             |
| TALLAHASSE  | E FL 32301   |   |  | Suite, Apt. #   | Bay         | vite 222  | FL 33/54  |             |
| for the purp<br>agent. I am<br>SIGNATURE (Registe           | ose of changing its registered oll<br>familiar with, and accept the obli<br>ered Agent Accepting Appointme | ice or registered agent, or gations of section 620,192  | both, in the State of Flor<br>Flori a Statutes.            | da Such chan  | ge was aut  | norized by its general partner(s). I her  | ne State of Florida, submits this statement object the appointment of registere  9/16/97  R BUSINESS ENTITY | d           |
| -   |  | UST BE REGI   | STERED AN  | D ACTIV   | E WIT       | H THIS OFFICE.  | Decistation (   |             |
| 11. Name(s)   | of General Partner(s)  | 11a. (Do  | Address of Each General<br>NOT Use Post Office Bo          | x Numbers)  | 11b.        | City, State & Zip Code  | 11c. Registration/<br>Document Number   | $\dashv$    |
| HRA COURT   | YARDS, INC.  | 1177 K  | ANE CONCOURSE  |   | BAY         | HARBOR FL 33154   | P97000034729  | 5003 (6/97) |
|   |  |   |  |   |             | 900002<br>-10/15<br>****\$  | 3206999<br>5/9701048004<br>41.25 ****\$41.25  | L CR2FO     |
| . 1.  |  |   |  |   |             |   | KWM   | Sylve:      |
|   | <del></del>  | <u>_</u> _  |  | <del></del>   |             |   | ange a general partner.   |             |
| Corporations f<br>this annual rep                           | rom any tiability of non-compliant   | ce with Section 119 07(3)(<br>my signature shall have t | k) in the event that the inf<br>no same legal effects as i | ormation suppl  | ied is deen | or certify that I am a General Partner o  | ner certify that the information Indicated of the limited partnership, receiver or trust                    |             |
| SIGNATURE   | Pour   | 121 S   |  | , )   |             | DATE _  | 9/16/97   |             |
| Typed or Printed Nam  | ne of General Partner Signing For  | 1 Kobert S  | botman, V  | <i>[. f</i> ,   |             | Daytime Telephone Number  | 305-865-8011  | . Ì         |