

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 26, 2004 08:00 AM**  
**Secretary of State**

|                                                                               |                                                                                   |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A97000000845</b><br>1. Entity Name<br>D.K.G. & ASSOCIATES, LTD. |  |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                |                                                                                 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Principal Place of Business<br>14283 N.W. 19TH ST.<br>PEMBROKE PINES, FL 33028 | Mailing Address<br>320 SOUTH FLAMINGO ROAD, PMB 221<br>PEMBROKE PINES, FL 33027 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

|                                |                    |
|--------------------------------|--------------------|
| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|--------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
|--------------|--------------|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|                                                 |
|-------------------------------------------------|
| 6. Name and Address of Current Registered Agent |
|-------------------------------------------------|

|                                                                  |
|------------------------------------------------------------------|
| FORMAN, TERRY J<br>1521 SW LEEUNE ROAD<br>CORAL GABLES, FL 33134 |
|------------------------------------------------------------------|

|          |        |                 |
|----------|--------|-----------------|
| 01062004 | Chg-LP | CR2E003 (10/03) |
|----------|--------|-----------------|

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FCI Number<br>65-0744667 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                             |
|---------------------------------------------|
| 7. Name and Address of New Registered Agent |
|---------------------------------------------|

|                                                    |
|----------------------------------------------------|
| Name                                               |
| Street Address (P.O. Box Number is Not Acceptable) |
| City                                               |
| FL Zip Code                                        |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent

SIGNATURE \_\_\_\_\_ DATE April 21/04

|                                                         |                                                                |
|---------------------------------------------------------|----------------------------------------------------------------|
| 9. Capital Contributions as Shown on record. \$1,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. 1000 - |
|---------------------------------------------------------|----------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

|                                 |                          |
|---------------------------------|--------------------------|
| 12. GENERAL PARTNER INFORMATION | 13. ADDRESS CHANGES ONLY |
|---------------------------------|--------------------------|

|                                                                                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP<br>GEORGE, D. KEITH<br>14283 N.W. 19TH ST.<br>PEMBROKE PINES, FL 33028 | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                        | STREET ADDRESS<br>CITY ST ZIP |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: [Signature] DATE: April 21/04 954-433-0815

STAPLE CHECK HERE