## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED

| 1000  | DIVISION OF CO   | AFORATIONS  | פס סדס פ                                    | 0.0410.00  |                            |
|---|--|---|---|--|----------------------------|
| 1. Name of Limited Partnership                                      |  | 1a. DOCUMENT # A9700000821  |   | 98 DEC 30 PM 12: 03  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                            |
| HUNTINGTON LAKELAN  | ND LIMITED PARTNERSHIP   |   |   |  |                            |
| Mailing Address   | Principal Office Address   |   | 3. Date Formed or Registered                | 5a. Capital Contributions as Shown on record.                | ]                          |
| 5728 MAJOR BLVD SUITE 309<br>ORLANDO FL 32819                       | 5728 MAJOR BLVD., SUITE 309<br>ORLANDO FL 32819  |   | 04/14/1997<br>3a. Date of Last Report       | \$500,210.00   |                            |
|   |  |   | 01/20/1998 4. State or Country of Formation | 5b. Amount of Capital<br>Contributions in FLORIDA            |                            |
| 2. Mailing Address  | 2a. Principal Office Address   | 2a. Principal Office Address  |   | to date:<br>1,132,479  |                            |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |   |   | Applied For Not Applicable                                   |                            |
| City & State  | City & State   |   | <b>7.</b> Certificate of Status Desired     | \$8.75 Additional Fae Required                               | 1                          |
| Zip Country   | Zīp  | Country   | 8, Make check payable to: Dept. of S        | Fee Required state (See reverse side for fee information)    |                            |
|   | ess of Current Registered Agent  | <del></del>   | 40  |  | ]                          |
| 9. Name and Addre   | 10, If changed, new Registered Agent/Office  |   |   |  |                            |
| MARLING, HEIDI J<br>5728 MAJOR BLVD., SUITE 309<br>ORLANDO FL 32819 |  | Street Address (P.O. Box Number Is Not Acceptable)  Suite, Apt. #, etc. |   |  | <u> </u><br> <br>          |
|   |  | City  | <del></del>                                 | FL Zip Code  | {                          |
| for the purpose of changing its register                            | s 620.1051 and 620.192, Florida Statutes, the above-named<br>ered office or registered agent, or both, in the State of Florid:<br>the obligations of section 620.192, Florida Statutes.  |   |   | State of Florida, submits this statement                     | -<br>-<br>-<br>-<br>-<br>- |
| SIGNATURE (Registered Agent Accepting App                           |  |   | DATE  |  | 1                          |
| A GENERAL PARTNER   | R THAT IS A CORPORATION, LI<br>MUST BE REGISTERED AND  | IMITED PART<br>DACTIVE WI   | MERSHIP OR OTHE<br>TH THIS OFFICE.          | R BUSINESS ENTITY  | Į                          |
| 11. Name(s) of General Partner(s)                                   | 11a. Address of Each General (Do NOT Use Post Office Box   | Partner 11b.  | City, State & Zip Code                      | 11c. Registration/   | ]                          |
| CARR, JAMES S   | 11 DALE LANE   | MA  | LVERN PA 19355                              |  | CR2E003 (8/98)             |
| HEARTLAND GROUP, INC.   | 701 FIFTH AVENUE, 465  | SE/   | ATTLE WA 98104                              | P11982   | 2E003                      |
|   |  |   |   | 7447995<br>/3901117019<br>26.25 ****526.25                   | R                          |
| F   |  |   | <del></del>                                 |  |                            |
| Note: General partners M  | AY NOT be changed on this form   | ; an amendme  | nt must be filed to cha                     | nge a general partner.                                       |                            |
| Corporations from any liability of non-co                           | supplied with this filing is voluntarily furnished and does not on<br>mmpliance with Section 11a.07(3)(k) in the event that the Info<br>and that my signature shall have the same legal effects as if in<br>quired by chapter 620, Florida Statutes. | rmation supplied is deem  | ed exempt from public access. I further     | certify that the information indicated on                    | İ                          |
| SIGNATURE   | ( hatel  |   | DATE  | 2/29/98  |                            |

Typed or Printed Name of General Partner Signing Form STEPHEN P. WALKER III

Daytime Telephone Number 206/682-2500