FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

empowered to execute this report as required by chapter 67

SIGNATURE,

Typed or Printed Name of General Partner Sig



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DIVISION OF CORPORATIONS

99 JAN -5 PM 2: 29

| 1. Name of Limited Partnership | A9700000 | | <i>.</i> | | | 2. 29 | |
|--|--|-----------------------------------|---|--|---|---|--|
| BARCLAY GROUP NO. 4, LTD. | | | D1/21 | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capi | tal Contributions as | |
| C/O BARCLAY GROUP 1123 OVERCASH DRIVE DUNEDIN FL 34698 2. Mailing Address | C/O BARCLAY GROUP 1123 OVERCASH DRIVE DUNEDIN FL 34698 2a. Principal Office Address | | | 04/09/1997 3a. Date of Last Report 01/22/1998 4. State or Country of Formation | \$500,000.00 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| | | - | | FL | | | |
| Suite, Apt. #, etc. City & State | Suite, Apt. #, etc. City & State | | | 6. FEI Number 59-3438952 | Applied For Not Applicable | | |
| Zip Country | Zip Country | | | 7. Certificate of Status Desired 8. Make check payable to: Dept. of S | \$8.75 Additional Fee Required State (See reverse side for fee Information) | | |
| | | | | | • | | |
| 101 EAST KENNEDY BLVD., SUITE 3700 | | | 10. If changed, new Registered Agent/Office | | | | |
| | | | Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. | | | | |
| TAMPA FL 33602 | | | #, etc. | | | | |
| | | City | | | <u>FL</u> | Zip Code | |
| 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or reagent. I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment) | egistered agent, or both, in the State of Florid | I timited partn a. Such chan | ership organi ge was autho | ized or registered under the laws of the prized by its general partner(s). I hereby | State of Floric accept the ap | ia, submits this statement pointment of registered | |
| A GENERAL PARTNER THAT MUST | IS A CORPORATION, L FBE REGISTERED AND | IMITED O ACTIV | PART | NERSHIP OR OTHEI H THIS OFFICE. | R BUSI | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General | Partner (Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| OREGON PROPERTIES, INC. | 1123 OVERCASH DRIVE | 1123 OVERCASH DRIVE | | DUNEDIN FL 34698 | | J14545 88 80 80 80 80 80 80 80 80 80 80 80 80 | |
| • | | (3 /22 (12 7) 1 | | 400002 7 -01/25/ *****52 | 7526 9901 6.25 | 5140 011017 *****526.25 | |
| Note: General partners MAY NOT | | | | | | | |
| I do hereby certify that the information supplied with this Corporations from any liability of non-compliance with 8 this annual report is true and accurate and that my sign | Section $f(19.97)$ 3)(k) in the event that the info | rmation suppl | ied is deeme | d exempt from public access. I further o | ertify that the | information indicated on | |

Victo