FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

				98 DEC 11 PH12: 23	
1. Name of Limited Partnership	1a. DOCUMENT # A97000000780		אס מבט ו	1 rnie. 23	
SUCHMAN ASSOCIATES, LTD.					
Mailing Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
5301 FOUNTAINS DRIVE SOUTH, APT, 604	5901 FOUNTAINS DRIVE SOUTH, APT, 604		04/07/1997	\$1,500,000.00	
LAKE WORTH FL 33467	LAKE WORTH FL 33467		3a. Date of Last Report		
			11/07/1997 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date;	
2. Mailing Address	28. Principal Office Address		FL	466,566.25	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For	
City & State	City & State		65-0736007	Not Applicable	
Zip Country	Zip Č	ountry	7. Certificate of Status Desired	\$8.75 Additional Fee Required	
			8. Make check payable to: Dept. of S	ate (See reverse side for fee information)	
9. Name and Address of Current Registered Agent			10. If changed, new Registered	Agent/Office	
SUCHMAN, RUTH					
5301 FOUNTAINS DRIVE SOUTH, APT. 604		Street Address (P	O. Box Number is Not Acceptable)		
LAKE WORTH FL 33467	Suite, Apt. #, etc.				
		City	· · · · · · · · · · · · · · · · · · ·	FL Zip Code	
Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment)			DATE_		
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	11a. Address of Each General P		b. City, State & Zip Code	11c. Registration/ Document Number	
SUCHMAN, RUTH	5301 FOUNTAINS DRIVE		LAKE WORTH FL 33467		
SUCHMAN, JERRY J	46 HIGH WAY		CHAPPAQUA NY 10514		
ROSENBLUM, CAROL S	9813 GLENOLDEN DRIVE		POTOMAC MD 20854		
				37122 -01098-020 3.25 ****526.25	
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on					

this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE 1

Typed or Printed Name of General Partner Signing Form