

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 NOV -7 PM 3: 35

1. Name of Limited Partnership

1a. DOCUMENT #  
**A97000000780**

**SUCHMAN ASSOCIATES, LTD.**



Mailing Address

5301 FOUNTAINS DRIVE SOUTH, APT. 604  
LAKE WORTH FL 33467

Principal Office Address

5301 FOUNTAINS DRIVE SOUTH, APT. 604  
LAKE WORTH FL 33467

3. Date Formed or Registered

04/07/1997

5a. Capital Contributions as  
Shown on record

\$1,500,000.00

3a. Date of Last Report

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

\$1,500,000.00

4. State or Country of Formation

FL

6. FEI Number

65-0736007

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**SUCHMAN, RUTH**  
5301 FOUNTAINS DRIVE SOUTH, APT. 604  
LAKE WORTH FL 33467

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE 11/03/97

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/  
Document Number

SUCHMAN, RUTH

5301 FOUNTAINS DRIVE

LAKE WORTH FL 33467

SUCHMAN, JERRY J

46 HIGH WAY

CHAPPAQUA NY 10514

ROSENBLUM, CAROL S

9813 GLENOLDEN DRIVE

POTOMAC MD 20854

600002344856--0  
-11/12/97--01086--003  
\*\*\*\*541.25 \*\*\*\*541.25

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Ruth Suchman*

DATE 11/03/97

Typed or Printed Name of General Partner Signing Form **Ruth Suchman**

Daytime Telephone Number **(561) 968-1358**

CR2E003 (6/97)

**MICHAEL D. TANNENBAUM**

*Attorney at Law*

2161 PALM BEACH LAKES BLVD.  
SUITE 304

**WEST PALM BEACH, FLORIDA 33409**

Palm Beach County (561) 471-1406  
Deerfield / Boca (954) 421-0025  
Fax (561) 683-7551

November 5, 1997

**VIA CERTIFIED MAIL**

Division of Corporations  
ATTN: Registration Section  
P.O. Box 6327  
Tallahassee, FL 32314

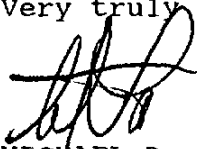
RE: Suchman Associates, Ltd.  
Document #: A97000000780

Dear Sir or Madam:

Enclosed is the **Limited Partnership Annual Report for 1998** together with a check in the amount of \$541.25 for the above-referenced partnership.

If you have any questions regarding the above referenced matter, please feel free to contact me.

Very truly yours,



MICHAEL D. TANNENBAUM

MDT/cd

Encl.