## FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # **A9700000768** 

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STUMP FAMILY PARTNERSHIP, LTD.				A SABARAN KRITA KRIMA KRIMA KRIMA BARAN			
Mailing Address P.O. BOX 13445 TALLAHASSEE FL 32317-3446	Principal Office Address 1199 BESSENT ROAD STARKE FL 32091			3. Date Formed or Registered 04/03/1997 3a. Date of Last Report 03/31/1998	5a. Capital Contributions as Shown on record \$1,534,500.00  5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4. State or Country of Formation			
Suite, Apt. #, etc.  City & State	Suite, Apt. #, etc.  City & State			6, FEI Number <b>59-3439175</b>	Applied For Not Applicable		
Zip Country	Zip	Zip Country		7. Certificate of Status Desired \$8.75 Additional Fee Required 8. Make check payable to Dept of State (See reverse side for fee information)			
		Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc  City  Lip Code  The Lip Code  The State of Florida, submits this statement wida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered.					
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT	I IS A CORPORATION, ST BE REGISTERED A	LIMITED	PART	NERSHIP OR OTHE	R BUS	INESS ENTITY	
11. Name(s) of General Partner(s)	Address of Each General Addres		11b.	City, State & Zip Code	11c.	Registration/	
STUMP, LILLIAN	1199 BESSENT ROAL		sī Ņ	ARKE FL 32091  CHITICHTICS  19216  *****  3 9 9 9 9	5 to 15 1 1/29—0 20, 25	****526,25	
Note: General partners MAY NO							
<ol> <li>1do hereby certify that the information supplied with the from any liability of non-compliance with Section 119 is true and accurate and that my signature shall have</li> </ol>	.07(3)(k) in the event that the information sup	pplied is deemed	exempt from	public access. I further certify that the	Information in	idicated on this annual report	