## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

SECRETARY OF STATE DIVISION OF CORPORATIONS

Daytime Telephone Number

| 1550   | O VALLED  | DIVISION OF CORPORAT  | IONS 98 FEB                                     | 16 PM 3:55  |  |
|--|---|---|---|---|--|
| 1. Name of Limited Partnership   |   | 00000686  | #   |   |  |
| MPERIAL ENTERPRISES IX, LTD.   |   |   |   |   |  |
|  |   |   | 02/17   |   |  |
| Malling Address  | Principal Office Ad                                     | drésa   | 3. Date Formed or Register                      | 58. Capital Contributions as Shown on record.                       |  |
| 400 E. SOUTH STREET  | 400 E. SOUTH STREET                                     |   | 03/20/1997                                      | ]   |  |
| SUITE 200  | SUITE 200   |   | 3a. Date of Last Report                         | \$300,000.00  |  |
| ORLANDO FL 32801   | ORLANDO FL 32801  |   | }   | 5b. Amount of Capital Contributions in FLORIDA                      |  |
| 2. Mailing Address   | 2a. Principal O   | fine Address  | 4. State or Country of Forms                    | to date:  |  |
| 205 S Eola Drive   | 205 S Eola Drive  |   | FL  |   |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                     |   | 6. FEI Number                                   | Applied For   |  |
| City & State<br>Orlando, Fl  | City & State<br>Orlando, FL                             |   | 7. Certificate of Status Desir                  | U Not Applicable  ■ \$8.75 Additional                               |  |
| Z32801 COUNTA  | <sup>Zip</sup> 32801                                    | USA Country   | 8. Make check payable to: D                     | Fee Required  Pept. of State (See reverse side for fee Information) |  |
| 9. Name and Address of Current   | Registered Agent  |   | 10. If changed, new Re                          | gistered Agent/Office   |  |
| HARTMAN, JAMES A   |   | Name  |   |   |  |
| 400 E. SOUTH ST., SUITE 200  |   |   | Strop Address (RO Box Number is Not Acceptable) |   |  |
| ORLANDO FL 32801   | Suite, Apt. #, etc.                                     |   | <del> 6000</del> 0                              | <del>6000024353561</del><br>-02/19/9801066006                       |  |
|  | CityOrlan   |   |   |   |  |
| 10a. Pursuant to the provisions of sections 620,1051 and   | 1 620 102 Elorido Statuto                               |   | <del> </del>                                    | ye of the State of Statistic students this statement                |  |
| for the purpose of changing its registered office or agent. I am familiar with, and accept the obligations   | registered agent, or both                               | in the State of Florida. Such o                                 |   |   |  |
| SIGNATURE (Registered Agent Accepting Appointment)   |   |   |   | DATE  |  |
| A GENERAL PARTNER THAT   | IS A CORPORT BE REGIST                                  | RATION, LIMITE<br>ERED AND ACT                                  | D PARTNERSHIP OR OTIVE WITH THIS OFFICE.        | THER BUSINESS ENTITY  |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT  | ss of Each General Partner<br>Use Post Office Box Numbers       | ) 11b. City, State & Zip Code                   | 11c. Registration/<br>Document Number                               |  |
| IMPERIAL MANAGEMEN ENTERPRIS   | 40 <del>8.E=001/1717=01/</del> IT                       |   | ORLANDO FL 32801                                | P97000022059  |  |
|  | 3.66  | -1 = 4 1  |   | 107000022000  |  |
|  | 203 900   | rh 50/4 dr.   |   |   |  |
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|  |   |   |   |   |  |
| Note: Consul portners MAV NOT  | he changed a  | n this forms on a   | mandment must be filed to                       | shangs a general neglect  |  |
| Note: General partners MAY NOT  12. I do hereby certify that the information supplied with the   |   |   |   |   |  |
| 100 hereby certify that the information supplied with the Corporations from any liability of non-cympliance with this annual report is true and accurate and that my sign empowered to execute this report as a quired by chaje. | Section 119.07(3)(k) in ti<br>mature shall have the sar | ne event that the information some legal effects as if made und | upplied is deemed exempt from public access     | . I further certify that the Information indicated on               |  |
| SIGNATURE  | <i></i>   |   | DATI  | 2/18/93   |  |