2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

SIGNATURE:

| 1. Entity Nam | MENT # A97000 M BEACH LIMITED PARTNERSHIP | | | | 1 | ED 1 PH 2: 49 | | |
|---|---|---|---------|--|---|---|--|--|
| Principal Place of Business 3103 PHILMONT AVENUE HUNTINGDON VALLEY PA 19006 Mailing Address 3103 PHILMONT AVENUE HUNTINGDON VALLEY PA 19006 HUNTINGDON VALLEY PA 19006 | | | 19006 | | | SECRETAR TALLAHASS | Y-OF STATE SEE, FLORIDA | |
| 2. Principal Place of Business 3. Mailing Address | | | | | - | 1014 (1111 1165) 40))) 19 1(\$ 8111) | 983 98 B0 0 83 9 (819) 85 168 | |
| Suite, Apt. | Suite, Apt. #, etc. | uite, Apt. #, etc. | | DUE BY MAY 1, 2003 | | | | |
| City & Stat | te | City & State | | 4, FEI Numbe | 23-2891601 | Applied For | | |
| Zip | ip Country Zip | | Country | | 5. Certificate | of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | L | | | 7. Name and | Address of New Registe | | |
| | | | | Name | | | | |
| C T CORPORATION SYSTEM | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | 400017632484 | | | | |
| PLANTATION FL 33324 | | | | ; | 05/01/0301003009 **155.25 | | | |
| | | | | City | | | FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | |
| 9. Capital Co | ontributions \$9.500.00 | butions \$9, | 500.00 | | ABLE TO FL. DEPT. OF STATE | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | | | | |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. 12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY | | | | | | | | |
| DOCUMENT # | P94000082800 | | | TET ADDRESS | | | | |
| NAME | TOLL FL GP CORP. 3103 PHILMONT AVENUE HUNTINGDON VALLEY PA 19006 | | SIM | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | · · · | | | |
| DOCUMENT # NAME | , | | STRE | ET ADDRESS | • | • | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | } | |
| DOCUMENT # | | | STRE | ET ADDRESS | | • | | |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | · | | |
| 14. I hereby of indicated | certify that the information supplied with on this report is true and accurate and | this filing does not qualify for t that my signature shall have th | he exer | mption stated in Se e legal effect as if n | ection 119.07(3)(i) nade under oath; | , Florida Statutes. I furthe that I am a General Partn | er certify that the information ner of the limited partnership or | |

Kenneth J. Gary, Sr. VP

PEQUIREOF TO 11 FL GP Corp., BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER GENERAL PARTNER

4/25/03 Date

(215) 9938-8000