## 2002 UNIFORM BUSINESS REPORT (UBR)

|  |  |  |                     |                         |           |  |   |  |                          |                      |                  | •             |
|--|--|--|---------------------|-------------------------|-----------|--|---|--|--------------------------|----------------------|------------------|---------------|
| DOCUMENT # A9700000679  1. Entity Name   |  |  |                     |                         |           |  |   | FILET<br>SECRETARY O                                   | )<br>5 c t i             | \TC                  |                  | ב<br>ב        |
| S.M. FAMILY LIMITED PARTNERSHIP, LTD.  |  |  |                     |                         |           |  | TALLAHASSEE, FLORIDA  |  |                          |                      |                  |               |
| Principal Place of Business Mailing Address  3510 CORAL WAY. SUITE 200 3510 CORAL WAY. SUITE 30145  MIAMI FL 33145   |  |  |                     |                         | 200       |  | O2 APR 11   |  |                          |                      |                  |               |
| Principal Place of Business     3. Mailing Address   |  |  |                     |                         |           |  |   |  |                          |                      |                  |               |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc. |                         |           |  | DUE BY MAY 1, 2002  |  |                          |                      |                  |               |
| City & State   |  |  | City & State        |                         |           |  | 4. FEI Numbe  |  | 1, 200                   | Applied              |                  |               |
| Zip Country  |  |  | Zip Coun            |                         |           | ntry   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |  |                          |                      |                  |               |
|  | 6. Name  | and Address of Current I   | Registe             | red Agent               |           | 1  | 7. Name and   | Address of New Regis                                   |                          |                      |                  | }             |
|  |  |  |                     |                         |           | Name   |   |  |                          | .====                |                  | 1             |
| RESTREPO, DARIO<br>3510 CORAL WAY, SUITE 200   |  |  |                     |                         |           | Street Address (P.O. Box Number is Not Acceptable) |   |  |                          |                      |                  | {             |
| MIAMI FL 33145   |  |  |                     |                         |           |  |   |  |                          |                      |                  |               |
|  |  |  |                     |                         |           | City   |   |  | FL                       | Zip Code             |                  |               |
| 3. The above   | named entity                                     | submits this statement for   | the pur             | pose of changing its    | registere | I<br>ed office or registe                          | red agent, or both  | n, in the State of Florida.                            |                          | <u> </u>             |                  | İ             |
| SIGNATURE ,  |  |  |                     |                         |           |  |   |  |                          |                      |                  |               |
| O Conital Ca   |  | r printed name of registered agent a   |                     |                         |           | DATE   |   |  |                          |                      |                  |               |
| 9. Capital Contributions as Shown on record.  \$1,437,000.00  10. Amount of Capital Contributions in FLORIDA to date |  |  |                     |                         |           |  |   | 11. MAKE CHECK PA<br>SEE REVERSE SI                    | DE FOR                   |                      |                  |               |
|  | A GI<br>NOTE:                                    | ENERAL PARTNER TI<br>General Partners MA   | HAT IS              | A BUSINESS EN           | TITY M    | UST BE REGIS                                       | TERED AND A   | CTIVE WITH THIS O                                      | FFICE.                   |                      |                  | İ             |
| 12.  |  | GENERAL PARTNER  |                     |                         | 13.       | - an amendine                                      | int must be met   | ADDRESS CHANGE   |                          | ier.                 |                  |               |
| OCUMENT #  | A9600002521<br>DR FAMILY LIMITED PARTNERSHIP LTD |  |                     |                         | STRE      | ET ADORESS   | 1 1   |  |                          |                      | -1               | 50            |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                     |                         | CITY-     | -ST-ZIP  |   | 000528<br>-04/17/02<br>*****526.2                      | 010                      |                      |                  | R2E003 (9/01) |
| OCUMENT #  | WID WITTE  | <del></del>  |                     |                         | етог      | ET ADDRESS   | 11 · · · · · · · · · · · · · · · · · ·                          | ****JED-2  |                          |                      | J                | CRZE          |
| IAME<br>Treet address  |  |  |                     |                         |           |  |   |  | ! #                      |                      |                  | 1<br><b>1</b> |
| CITY-ST-ZIP  |  |  |                     |                         | CITY-     | -ST-ZIP  |   |  | _                        | M.s Alleman, P       |                  |               |
| OCUMENT#   |  | -  |                     |                         | STRE      | ET ADDRESS   |   | · · · · · · · · · · · · · · · · · · ·                  |                          |                      | ı                |               |
| TREET ADDRESS  |  |  |                     |                         | CITY-     | ·ST~ZIP  |   |  |                          |                      |                  |               |
| OCUMENT#<br>IAMÉ   |  |  |                     |                         | STREE     | ET ADDRESS   |   |  |                          |                      |                  |               |
| TRAT ADDRESS   |  |  |                     |                         | CITY-     | ST-ZIP   |   |  |                          |                      |                  |               |
| OCUMENT #  | - 11-  |  |                     |                         | STREE     | ET ADDRESS   |   |  |                          |                      |                  |               |
| treet address<br>ity-st-zip  |  |  |                     |                         | CITY-     | ST-ZIP   | -   |  |                          | <u>.</u>             |                  |               |
| OCUMENT #  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |  |                     | <u> </u>                | STREE     | ET ADDRESS   |   |  | ,                        | -                    | $\neg$           |               |
| TREET ADDRESS<br>ITY-ST-ZIP  |  |  |                     |                         | ÇITY-     | ST-ZIP   |   | <u>-</u>   |                          |                      |                  |               |
| mulcaleu   | on this report                                   | nformation supplied with t<br>is true and accurate and the<br>moowered to execute this | าat my s            | signature shall have tr | ne same   | legal effect as if n                               | ection 119.07(3)(i),<br>nade under oath; t                      | Florida Statutes. I furth<br>that I am a General Parti | er certify<br>ner of the | that the information | ition<br>ship or |               |

QUINE Dario Restrepo April 9,2002 (305) 445-9555 SIGNATURE: \_