## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

PILLLU SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC 30 AM 8: 45

| CENTURY LENDERS GROUP, LTD. |  |
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| <u> </u>                    |  |

| 1. Name of Limit  | od Partnership        | 1a. DOCUMENT # A9700000632                              |                         | JO DEO GO MI                          | 0-40  |   |  |
|---|-----------------------|---|-------------------------|---------------------------------------|---|---|--|
| CENTURY LENDERS GROUP, LTD.   |                       |   |                         | i                                     |   |   |  |
| Mailing Address   |                       | Principal Office Address                                |                         |                                       | 3. Date Formed or Registered                | 5a. Capital Contributions as<br>Shown on record.  |  |
| 901 S.W. €9TH AV<br>MIAMI FL 33144  | 'ENUE                 | 901 S.W. 69TH AVENUE<br>MIAMI FL 33144                  |                         | 03/14/1997<br>3a. Date of Last Report | \$500,000.00                                |   |  |
|   |                       |   |                         |                                       | 01/22/1998                                  | 5b. Amount of Capital<br>Contributions in FLORIDA |  |
| 2. Mailing Addr   | ess                   | 2a. Principal Office Address                            |                         |                                       | 4. State or Country of Formation            | to date:  |  |
| Suite, Apt. #, etc.   |                       | Suite, Apt. #, etc.                                     |                         |                                       | 6. FEI Number                               | Applied For                                       |  |
| City & State  |                       | City & State  |                         |                                       | 65-0778082 7. Certificate of Status Desired | Not Applicable                                    |  |
| Zip   | Country               | Zip Country   |                         |                                       |   | \$8.75 Additional<br>Fee Required                 |  |
|   |                       |   | <del></del> -           |                                       | 8. Make check payable to: Dept. of Si       | ate (See reverse side for fee information)        |  |
| 9. Name and Address of Current Registered Agent   |                       | 10. If changed, new Registered Agent/Office             |                         |                                       |   |   |  |
| MIAMI CORPORATE SYSTEMS, INC.<br>5200 BLUE LAGOON DRIVE, SUITE 700<br>MIAMI FL 33126  |                       |   | Name 536 35             |                                       |   |   |  |
|   |                       | Street Address (P.O. Box Number Is Not Acceptable)      |                         |                                       |   |   |  |
|   |                       |   | Suite, Apt. #, etc.     |                                       |   |   |  |
|   |                       |   | City FL 7               |                                       |   |   |  |
| 10a. Pursuant to the provisions of sections 620,1051 and 620,192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620,192, Florida Statutes. |                       |   |                         |                                       |   |   |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY   |                       |   |                         |                                       |   |   |  |
| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.   |                       |   |                         |                                       |   |   |  |
| 11 Name(s   | of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office Bo | i Partner<br>x Numbers) | 11b.                                  | City, State & Zip Code                      | 11c. Registration/<br>Document Number             |  |
| OF STEEDY A   |                       | OOA CAN COTH AVENUE                                     |                         | <br>  1,41A                           | M El 00444                                  | D07000011000                                      |  |

| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. |   |                             |  |  |  |  |  |
|---|---|-----------------------------|--|--|--|--|--|
| 11 Name(s) of General Partner(s)                | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/<br>Document Number                        |  |  |  |  |
| CENTURY MANAGEMENT GROUP, IN                    | 901 S.W. 69TH AVENUE  | MIAMI FL 33144              | P97000011266   |  |  |  |  |
| •   |   | -01/0                       | 273406278<br>273406278<br>18/9901004015<br>285.00 ****535.00 |  |  |  |  |
|   |   |                             |  |  |  |  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the Information supplied with this filing is volunterly furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by control as Statutes.

SIGNATURE