

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**May 06, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A97000000571**

1. Entity Name

**SANDY CREEK RANCH, LTD.**



Principal Place of Business

**906 CENTERBROOK DRIVE  
BRANDON, FL 33511**

Mailing Address

**906 CENTERBROOK DRIVE  
BRANDON, FL 33511**



04172006 No Chg-LP

CH2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3428298**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**BELISLE, MELVIN R  
906 CENTERBROOK DRIVE  
BRANDON, FL 33511**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT #

NAME

STREET ADDRESS

CITY-ST-ZIP

**BELISLE, KEITH W  
906 CENTERBROOK DRIVE  
BRANDON, FL 33511**

1100000541638  
05/10/06-80066-010 500.00

DOCUMENT #

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STREET ADDRESS

CITY-ST-ZIP

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

*M.R. Belisle*

*4-19-06*

Date

*813-621-1143*

Daytime Phone #

STAPLE CHECK HERE