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SAN FRANCISCO, CA 94133

415.249.1500

February 19, 1998

Fax 415.249.1519

VIA FEDERAL EXPRESS

Florida Dept. Of State Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

Dear Sir/Madam:

Enclosed for filing are Certificates of Amendment to Certificate of Limited Partnership changing the name of the general partner of each of the following entities:

| OI allo | Political bar prof. or annu or and annual 2 | . |
|-------------|---|--|
| 1. | Weston Hills-Lake County; | |
| 2. | Sheffield-Naples; | |
| 3. | Beaches-Pembroke Pines; | |
| 4. | Coconut Point-Coconut Creek; | |
| 5. | Coral Harbor-Margate; | |
| 6. | Cypress Lake Estates-Lake Worth, | 4000024396844 |
| 7. | Econ River Estates-Orlando; | -02/24/9801093022 |
| 8. | Grand Isle-Coral Springs; | ****892.50 *****52.50 |
| 9. | Jog Palms-Palm Beach | The state of the s |
| 10. | Lee's Crossing -Delray Beach, | ⊣ ,, 9 |
| 1I. | Lowell's Landing-Pembroke Pines; | · AFG 8 |
| 12. | Marina Cove-Naples; | |
| 13. | Shannon Lakes-Kissimmee; | AR B 7 |
| 14. | Sterling Park-Deltona | 2 N F |
| 15. | The Woods-Lake Worth, | र्म नि |
| 16. | Villa Regina-Pembroke Pines; and | |
| 17 . | Viscaya-Miramar | |
| | | · |
| A che | ck for filing in the amount of \$892.50 is included. | 5년 8 |
| | | |
| Alene | enclosed for filing are Annual Report for each of the | above-referenced limited partnerships. |

Name Availability A separate check for fees is attached to each report. Please do not he sit ate to call me at (415) 249-1509 if you have any questions. FF for look **Examiner** Very truly yours . briater Utedi AUTHORIZATION BY PHONE TO ≓ ≌fater DCC .erityer Holstedt DCC wii no ULC erifyer

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CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF

| | Weston Hills-Lake County Limited Partnership |
|-------------------------------------|---|
| | (Insert name currently on file with Florida Dept. of State) |
| | |
| Pursuant to the pro | ovisions of section 620.109, Florida Statutes, this Florida limited partnership, whose |
| ertificate was file | d with the Florida Department of State on February 27, 1997 adopts the |
| ollowing certificat | e of amendment to its certificate of limited partnership: |
| FIRST: Amendme | ent(s): (indicate article number(s) being amended, added, or deleted) |
| This Certific filed to ref. | cate of Amendment to Certificate of Limited Partnership is being lect a change in the name of the sole general partner from |
| | Weston Hills-Lake County GP, L.C. to MS/SEP #2 GP, L.C. |
| | 16830 Ventura Blvd., #352 Encino, CA 91436 |
| | |
| HIRD: Signature | (s) |
| epartment of State | e. (s) |
| HIRD: Signature | e. (s) |
| HIRD: Signature ignature of current | e. (s) general partner: |

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP

SIGNATURE OF CURRENT GENERAL PARTNER:

WESTON HILLS-LAKE COUNTY GP, L.C.

By: Hearthstone Advisors, Inc., a California corporation

Manager, an authorized representative

By:

Tracy T. Carver

Senior Vice President

SIGNATURE OF NEW GENERAL PARTNER:

MS/SEP #2 GP, L.C.

By: Hearthstone Advisors, Inc.,

a California corporation

Manager, an authorized representative

By:

Tracy T. Carver

Senior Vice President