04/15/03 727-517-0990

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SLAFLE CHEUN HENE

SIGNATURE:

| DOCUMENT # A9700000487  1. Entity Name THE JENKINS FAMILY LIMITED PARTNERSHIP   |   |   |   |  |                                  |   | 03 APR 10 AM 10: 30  |  |                                  |            |                                   | <u>&gt;</u>     |
|---|---|---|---|--|----------------------------------|---|--|--|----------------------------------|------------|-----------------------------------|-----------------|
| Principal Plac<br>C/O ADRIAN (<br>12814 HARBOI<br>LARGO FL 337  | C.F. JENKINS<br>RWOOD DRIV                        |   | Mailing Address C/O ADRIAN C.F. JENKINS 12814 HARBORWOOD DRIVE LARGO FL 33774  3. Mailing Address |  |                                  | J   | SECRETARY OF STATE TAREATASSED FLORIDA                       |  |                                  |            |                                   |                 |
| 2. Principal P  | Place of Busin                                    | ness  |   |  |                                  |   |  |  |                                  |            |                                   |                 |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.   |  |                                  |   | DUE BY MAY 1, 2003   |  |                                  |            |                                   | 7               |
| City & State  |   |   | City & State  |  |                                  |   | 4. FEI Number 59-3428651 Applied For Not Applicable          |  |                                  |            |                                   | -               |
| Zip Country   |   |   | Zip Coun  |  |                                  | itry  | 5. Certificate of Status Desired S8.75 Addition Fee Required |  |                                  | Additional | 7                                 |                 |
| 6. Name and Address of Current Registered Agent   |   |   |   |  | L                                | 7. Name and Address of New Registered Agent                       |  |  |                                  |            |                                   |                 |
| WACHS, JEFFREY S ESQ.   |   |   |   |  |                                  | - Name  |  |  |                                  |            |                                   |                 |
| 1177 S.E. 3RD AVENUE  |   |   |   |  |                                  | Street Address (P.O. Box Number is Not Acceptable)                |  |  |                                  |            |                                   |                 |
| FORT LAL  | JDERDALE  | FL 33316  |   |  | •                                |   |  |  |                                  |            |                                   | -               |
|   |   |   |   |  |                                  | City  |  | <del></del>                                  | FL                               | Zip C      | Code                              | $\frac{1}{2}$   |
|   | named entitions of regist                         | y submits this statement f  | or the pur  | pose of changing its   | registere                        | L<br>ed office or register  | ed agent, or both  | , in the State of Flo                        | rida. 1 am far                   | niliar wi  | th, and accept                    | -               |
| SIGNATURE .   |   |   |   |  |                                  |   |  |  |                                  |            |                                   |                 |
| Signature, typed or printed name of registered agent and title if applicable.  9. Capital Contributions \$5,000.00   10. Amount of Capital Contributions   10. Amount of Capital Contribu |   |   |   |  |                                  | butions   |  | 11. MAKE CHECK                               | DATE ( PAYABLE TO                | D FL. DI   | EPT. OF STATE                     | 7               |
| as Shown  |   |   |   | in FLORIDA to d  |                                  |   |  | SEE REVERS                                   |                                  | FEE INF    | ORMATION                          | 4               |
|   | NOTE  | GENERAL PARTNER<br>: General Partners M.  | THAT IS<br>AY NOT   | i A BUSINESS EN<br>be changed on ti                                    | TITY M                           | UST BE REGIST<br>; an amendmen                                    | ERED AND AC<br>t must be filed                               | CTIVE WITH THE<br>to change a ge             | S OFFICE.<br>neral partn         | er.        |                                   | 1               |
| 12.   |   | GENERAL PARTNE  | R INFOR   | MATION   | 13.                              |   |  | ADDRESS CHA                                  | ANGES ONLY                       |            |                                   | ]_              |
| Document #<br>Name<br>Street address :  | JENKINS, ADRIAN C.F.<br>12814 HARBORWOOD DRIVE    |   |   |  |                                  | ET ADDRESS  |  | <u> </u>                                     |                                  | =          |                                   | CR2E003 (10/02) |
| CITY-ST-ZIP   | LARGO FL 33774                                    |   |   |  |                                  | -ST-ZIP   | 04/10/0301096004 **141.25                                    |  |                                  |            |                                   | 72E0            |
| NAME  |   |   |   |  | i STRE                           | ET ADDRESS  |  |  |                                  |            |                                   | ]5              |
| STREET ADDRESS<br>CITY-ST-ZIP   | l   |   |   |  | CITY                             | -ST-ZIP   |  |  | ·                                |            |                                   |                 |
| DOCUMENT #<br>NAME  |   |   |   |  | STRE                             | ET ADDRESS  |  |  |                                  |            |                                   | ~               |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY                             | - ST-ZIP  |  | ,,,  |                                  |            |                                   | _               |
| DOCUMENT #<br>NAME  |   |   |   | ,  | STRE                             | ET ADDRESS  |  |  |                                  |            |                                   |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY                             | -ST-ZIP   | <u> </u>   |  |                                  | <u>-</u>   |                                   |                 |
| DOCUMENT #  |   | <del> </del>  |   |  | STRE                             | ET ADDRESS  | <del></del>  |  |                                  |            | <del> </del>                      | 1               |
| STREET ADDRESS CITY-ST-ZIP  |   |   |   |  | CITY                             | -ST-ZIP   |  |  | <del></del>                      | <u> </u>   |                                   | 1               |
| DOCUMENT #  |   |   |   |  | STRE                             | ET ADDRESS  | M  | THOMAS                                       |                                  |            |                                   | 1               |
| STREET ADDRESS<br>City-St-Zip   |   |   |   |  | CITY                             | -ST-ZIP   | <del>-</del> -   | •  |                                  |            |                                   |                 |
| 14. I hereby of indicated the receiv  | ertify that the<br>on this repor<br>er or trustee | information supplied with<br>t is true and accurate and<br>empowered to execute the | h this filing<br>I that my :<br>iis report :  | g does not qualify for<br>signature shall have<br>as required by Chapt | the exer<br>the same<br>ter 62%. | motion stated in Sec<br>elegal effect as if m<br>florida Statutes | ction 119.07(3)(i)<br>ade under oath; i                      | , Florida Statutes. I<br>that I am a General | further certify<br>Partner of th | that the   | e information<br>d partnership or |                 |