## 2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

## **DOCUMENT # A97000000485**

1. Entity Name

MARVIN GARDENS LIMITED PARTNERSHIP



FILED Apr 16, 2007 08:00 A Secretary of State

Principal Place of Business 2001 BRINSON RD. #301

LUTZ, FL 33558

Mailing Address 2001 BRINSON RD. #301 LUTZ, FL 33558



DO NOT WRITE IN THIS SPACE

02032007 No Chg-LP CR2E003 (12/06)

4. FEI Number Applied For S9-3431106 Not Applied For Not Applicable

5. Certificate of Status Desired S8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SUKOWSKY, MICHAEL 2001 BRINSON RD. #301 LUTZ, FL 33558

STAPLE CHECK HERE

SIGNATURE: MICHAEL

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
:		
SIGNATURE -	Signature, typed or printed name of registered agent and title if applicable.	DATE
	FILE NOW!!! FEE 18 \$500.00 - After May 1, 2007, Fee will be \$900.0	oa.
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filled to change a general partner.		
12.	GENERAL PARTNER INFORMATION	
DOCUMENT #	P97000017770	
NAME STREET ADDRESS	ATLANTIC CITY, INC. 2001 BRINSON RD.	000000710926
CITY-ST-ZIP	LUTZ, FL 33558	04/25/07-80059-013*500:00
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Plorida Statutes.		