## LIMITED PARTNERSHIP **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # A9700000381

1. Entity Name

SHELDEN AND MYRNA TAXER FAMILY LIMITED PARTNERSHIP

## DO NOT WRITE IN THIS SPACE

FILED 02 HAY -6 PM 2: 22

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| 2. Principal Place of Business 7722 SLOANE GARDENS  |                 |                                |                               | 3. Mailing Address 7722 SLOANE GARDENS  |                            |            |                |           | DO NOT WRITE IN THIS SPACE    |                                |                         |                              |                         |                                   |              |
|---|-----------------|--------------------------------|-------------------------------|---|----------------------------|------------|----------------|-----------|-------------------------------|--------------------------------|-------------------------|------------------------------|-------------------------|-----------------------------------|--------------|
| Suite, Apt. #, etc.   |                 |                                |                               | Suite, Apt. ∉, etc.                     |                            |            |                |           |                               |                                |                         | Y MAY 1                      |                         |                                   |              |
| UNÏVERS   | SITY P          | ARK,                           | FL                            | UNIVERS                                 | ITY                        | PARI       | K, FL          |           | 4. FEI Num                    | ber<br>16687                   | 1                       |                              |                         | Applied F                         |              |
| 34201   |                 | Country USA                    | -n·                           | 34201 ~                                 | ·.                         | Coun       | irv            | -         | _ <b>5</b> , _Certificat      |                                |                         |                              |                         | Not Appli  5 Additional equired   |              |
|   |                 |                                |                               | I                                       |                            |            |                | 7         | . Name and                    | Address                        | of Current              | Registere                    |                         |                                   |              |
|   |                 | <i>-</i>                       |                               | eno, a mila porte                       |                            |            | SHELI          | DEN       | TAXER                         | ₹                              |                         |                              |                         | -                                 | ,            |
|   |                 |                                | )T W                          |   |                            |            |                |           | O. Box Num                    |                                |                         | e)                           |                         |                                   |              |
| IN THIS SPACE 7722 SLOANE GARDENS   |                 |                                |                               |   |                            |            |                |           |                               |                                |                         |                              |                         |                                   |              |
|   |                 |                                |                               |   |                            |            | City           | ED C.     | ITY PA                        | DV                             |                         | FL                           | Z                       | 74201                             |              |
| 9. The above of   | anmod autitu    | cubmits this                   | stotement for                 | the purpose of a                        | apacina ite                | - rogistor |                |           |                               |                                | State of Ele            |                              |                         | 7201                              |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |                 |                                |                               |   |                            |            |                |           |                               |                                |                         |                              |                         |                                   |              |
| SIGNATURE Signature, typed as printed name of registered agent and title if applicable.   |                 |                                |                               |   |                            |            |                |           |                               |                                |                         |                              |                         |                                   |              |
| <ol><li>Capital Contast Shown or</li></ol>  |                 | 411.                           | 234.0                         | 10. Amou                                | nt of Capi<br>ORIDA to c   |            |                | 1.2       | 34.00                         | 1509956002055                  |                         |                              |                         | EPT. OF STAT<br>INFORMATIO        |              |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |                 |                                |                               |   |                            |            |                |           |                               |                                |                         |                              |                         |                                   |              |
| 12. GENERAL PARTNER INFORMATION   |                 |                                |                               |   |                            |            | 59-5 25-25     | (14 V-18) |                               |                                |                         |                              |                         | en conspan                        |              |
| SHELDEN TAXER   |                 |                                |                               |   |                            |            | FT ADDRESS     |           |                               |                                |                         |                              |                         |                                   | (12/01       |
| STREET ADDRESS 7722 SLOANE GARDENS  |                 |                                |                               |   |                            |            | <del>  .</del> |           |                               |                                |                         |                              |                         |                                   |              |
| CITY-ST-ZIP   | JNIVER          | SITY                           | PARK,                         | FL 3420                                 | )1                         | CITY       | SI-712         | 9.00      |                               |                                |                         |                              | 2,:30                   |                                   | SS           |
| DOCUMENT #  | MYRNA           | TAXER                          |                               |   |                            | Site       | ET ADLAESS     |           | <b>.</b>                      | 500                            | 005                     | 555                          | 61                      | 66-01<br>56-01                    | CRZE003B     |
| NAME STREET ADDRESS 7722 SLOANE GARDENS   |                 |                                |                               |   |                            |            |                | 2003      |                               |                                | <u>-05/1</u>            | <u> </u>                     | -IJIL                   | 112==01                           |              |
| CITY-ST-ZIP   | UNIVER          | RSITY                          | PARK,                         | FL 3420                                 | )1                         | СПУ        | ST-ZP          |           |                               |                                | ****                    | 5 <b>25.</b> 2               | ) . <b>, ,</b>          | ***526                            | . 2.0        |
| DCCUMENT #  |                 |                                |                               |   |                            | S7RL       | et address     |           |                               |                                |                         |                              |                         |                                   | 7.5          |
| NAME<br>STREET ADDRESS  | <u>-</u>        |                                |                               |   |                            |            | <del> </del> - |           | D**                           | . ~ .                          |                         |                              | , pagen japan           |                                   |              |
| CITY-ST-ZIP   |                 |                                |                               |   |                            | CITY       | SI, ZIP        |           | L                             | iu n                           | IOT                     | WKI                          | l leave                 |                                   |              |
| DOCUMENT #  |                 |                                |                               |   |                            | STRE       | ET ADDRESS     |           | I                             | N TI                           | HS S                    | SPA                          | CF                      |                                   |              |
| NAME<br>STREET ADDRESS  |                 |                                |                               |   |                            |            |                |           |                               |                                |                         | 100 F 10                     |                         |                                   |              |
| City-St-ZiP   |                 |                                |                               |   |                            | CHY        | \$1.70         |           |                               |                                |                         |                              |                         |                                   |              |
| DOCUMENT#   | <del></del>     | <del></del>                    | <del></del>                   | <del></del>                             |                            | STRE       | ET ADURESS:    | 919       |                               |                                |                         |                              |                         |                                   |              |
| NAME<br>STOREST ADDRESS   |                 |                                |                               |   |                            |            | -              |           |                               |                                |                         |                              | N. S. S.                |                                   |              |
| STRUET ADDRESS<br>CITY ST-ZIP   |                 |                                |                               |   |                            | CITY       | 51-2P          |           |                               |                                |                         |                              |                         |                                   |              |
| DOCUMENT#   |                 |                                |                               |   |                            | STRE       | et adopéss     |           |                               |                                |                         |                              |                         | -                                 |              |
| NAME  |                 |                                |                               |   |                            |            |                |           |                               |                                |                         |                              | Maria (Series)          |                                   |              |
| STREET ADDRESS<br>CITY-ST-ZIP   |                 |                                |                               |   |                            | CITY       | ST-ZP          |           |                               |                                |                         |                              |                         |                                   |              |
| 14. I hereby ce indicated o   | ertify that the | information s<br>is true and a | upplied with<br>ccurate and t | this filing does no<br>hat my signature | t qualify fo<br>shall have | r the exe  | nption stated  | in Sect   | tion 119.07(3<br>ide under oa | )(i), Florida<br>th; that I ar | Statutes.<br>n a Genera | l further ce<br>Il Partner o | rtify that<br>I the lim | t the informati<br>lited partners | on<br>hip or |

the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes