## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## FILED Mar 23, 2005 08:00 AM Secretary of State

| DOCUMENT # A9700000367  1. Entity Name PHILLIPS FAMILY PARTNERSHIP, LLLP    |  |   |   |  | Mar 23, 2005 08:00<br>Secretary of State  |   |                                 |   |
|---|--|---|---|--|---|---|---------------------------------|---|
| 3320 SOUTH  | e of Business . 1<br>U.S. HWY 27/441   | Mailing Address<br>3320 SOUTH U.S. HWY 27/441<br>FRUITLAND PARK, FL 34731                   |   | To the state of th |   |   |                                 |   |
| FROITEAIND P  | ARK, FL 34731  | FRUITLAND PARK,   | , FL 34/31  |  | <br>  |   |                                 |   |
| 2. Principal Pi   | lace of Business   | 3. Mailing Address  |   |  |   |   |                                 |   |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |   | ·  | 03102005  | Chg-LP                                  | CR2E00                          | 3 (10/03)   |
| City & State  |  | City & State  |   |  | 4. FEI Number 59-3430   |   |                                 | Applied For<br>Not Applical                       |
| Zip Country   |  | Zip   | Cour  | ntry   | <u></u>   | f Status Desired                        | U F∈                            | 8.75 Additional<br>ee Required                    |
|   | 6. Name and Address of Curre   | nt Registered Agent   |   | Name   | 7. Name and A   | Address of New F                        | legistered Aç                   | ent   |
| PHILLIPS, LARRY M<br>3320 SOUTH U.S. HWY 27/441<br>FRUITLAND PARK, FL 34731 |  |   |   | Street Address (P.O. Box Number is Not Acceptable)   |   |   |                                 |   |
|   |  |   |   |  |   |   |                                 |   |
| B. The share  |  |   |   |  | FL Zip Code  fice or registered agent, or both, in the State of Florida. I am familiar with, and accept |   |                                 |   |
|   | ions of registered agent.  | tior the pulpose of changi  | iid iis lefiiziai                                 | ed dilige di register  | ed agent, or both   | , iii tile State of th                  | onua. ; am ia                   | illia woi, ard gooe                               |
| SIGNATURE -   | Signature, typed or printed name of registered as  |   |   |  | DATE  |   |                                 |   |
| 9. Capital Contributions \$3,300,000.00 In FLORIDA to date.                 |  |   |   | butions<br>3,300,00  | o   |   |                                 |   |
|   | A GENERAL PARTNE   | R THAT IS A BUSINES   | S ENTITY N  | UST BE REGIS   | TERED AND A   | CTIVE WITH TH                           | IIS OFFICE.                     | ner.  |
| 12.   | GENERAL PARTNER INFORMATION  |   |   | ADDRESS CHANGES ONLY   |   |   |                                 |   |
| DOCUMENT F<br>NAME<br>STREET ADDRESS  | PHILLIPS, LARRY M TRUSTEE<br>3320 SOUTH U.S. HWY 27/441  |   |   | EET ADDRESS  | U00000273857<br><del></del>   |   |                                 |   |
| CITY-ST-ZIP   | FRUITLAND PARK, FL 3473  | ·   | · Gir   | Y-51-ZIP   |   |   |                                 |   |
| DOCUMENT /<br>NAME  | P97000013438<br>  L.M. PHILL <u>I</u> PS CORPORATIC  | N   | STR   | EET ADDRESS  |   |   |                                 |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 3320 SOUTH U.S. HWY 27/44<br>FRUITLAND PARK, FL 3473   |   | CiT   | y-ST-ZIP   |   |   |                                 |   |
| DOCUMENT #  |  |   | STR   | EET ADDRESS  |   |   |                                 |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CIT   | Y-ST-ZIP   |   |   |                                 |   |
| DOCUMENT #<br>NAME  |  |   | STE   | EET ADDRESS  |   |   |                                 |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | cm  | Y-ST-ZIP   |   | <u> </u>                                |                                 |   |
| DOCUMENT /<br>NAME  |  |   | STR   | LEET ADDRESS   |   | _ <del></del>                           |                                 |   |
| STREET ADDRESS<br>CITY ST-ZIP   |  |   | CIT   | Y-\$1 <b>-</b> ZIP   | <u>.</u>  |   |                                 |   |
| DOCUMENT #<br>NAME  |  |   | STA   | BEET ADDRESS   |   |   | <del></del>                     |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |   | Y-ST-ZIP   |   |   |                                 |   |
| 14. I hereby of indicated the receiv  | certify that the information supplied<br>on this report is the and accurate<br>yer or trustee empowered to execute | with this filling does not que<br>and that my signature chall<br>this report as required by | alify for the exi<br>have the sam<br>Chapter 620, | emption stated in Some legal effect as if the Florida Statutes   | ection 119.07(3)(i)<br>nade under oath;   | , Florida Statutes<br>that I am a Gener | I further certinal Partner of t | fy that the information<br>he limited partnership |